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#### E.S.D. 189 F-196 Annual Financial Statements

COUNTY: 29 Skagit Fiscal Year 2022-2023

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#### Balance Sheet - Governmental Funds

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COUNTY: 29 Skagit August 31, 2023

|   | General<br>Fund | ASB<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund | Permanent<br>Fund | Total        |
|---|-----------------|-------------|-------------------------|-----------------------------|-----------------------------------|-------------------|--------------|
| Assets  |                 |             |                         |                             |                                   |                   |              |
| Cash and Cash Equivalents                       | 87,391.72       | 13,199.00   | 4,571.88                | -9,627.64                   | 100.00                            | 0.00              | 95,634.96    |
| Minus Warrants Outstanding                      | -194,489.72     | -9,219.00   | 0.00                    | 0.00                        | 0.00                              | 0.00              | -203,708.72  |
| Taxes Receivable                                | 548,358.16      |             | 294,032.88              | 36,547.90                   | 0.00                              |                   | 878,938.94   |
| Due From Other Funds                            | 42,742.09       | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 42,742.09    |
| Due From Other<br>Governmental Units            | 183,305.53      | 0.00        | 0.00                    | 18,701.14                   | 0.00                              | 0.00              | 202,006.67   |
| Accounts Receivable                             | 0.00            | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| Interfund Loans Receivable                      | 0.00            |             |                         | 0.00                        |                                   |                   | 0.00         |
| Accrued Interest<br>Receivable                  | 0.00            | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| Inventory                                       | 0.00            | 0.00        |                         | 0.00                        |                                   |                   | 0.00         |
| Prepaid Items                                   | 3,246.46        | 0.00        |                         |                             | 0.00                              | 0.00              | 3,246.46     |
| Investments                                     | 2,052,601.16    | 39,180.35   | 575,583.72              | 329,692.03                  | 233,727.20                        | 0.00              | 3,230,784.46 |
| Investments/Cash With<br>Trustee                | 0.00            |             | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| Investments-Deferred Compensation               | 0.00            |             |                         | 0.00                        |                                   |                   | 0.00         |
| Self-Insurance Security<br>Deposit              | 0.00            |             |                         |                             |                                   |                   | 0.00         |
| TOTAL ASSETS                                    | 2,723,155.40    | 43,160.35   | 874,188.48              | 375,313.43                  | 233,827.20                        | 0.00              | 4,249,644.86 |
| DEFERRED OUTFLOWS OF RESOURCES:                 |                 |             |                         |                             |                                   |                   |              |
| Deferred Outflows of<br>Resources - Other       | 0.00            | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES            | 0.00            | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES | 2,723,155.40    | 43,160.35   | 874,188.48              | 375,313.43                  | 233,827.20                        | 0.00              | 4,249,644.86 |
| LIABILITIES                                     |                 |             |                         |                             |                                   |                   |              |
| Accounts Payable                                | 44,547.48       | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 44,547.48    |
| Contracts Payable Current                       | 0.00            | 0.00        |                         | 0.00                        | 0.00                              | 0.00              | 0.00         |
| Accrued Interest Payable                        |                 |             | 0.00                    |                             |                                   |                   | 0.00         |

#### Balance Sheet - Governmental Funds

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

| August | 31, | 2023 |
|--------|-----|------|
|--------|-----|------|

|   | General    | ASB       | Debt<br>Service | Capital<br>Projects | Transportation<br>Vehicle | Permanent |            |
|---|------------|-----------|-----------------|---------------------|---------------------------|-----------|------------|
|   | Fund       | Fund      | Fund            | Fund                | Fund                      | Fund      | Total      |
| Accrued Salaries                          | 108.45     | 0.00      |                 | 0.00                |                           |           | 108.45     |
| Anticipation Notes Payable                | 0.00       |           | 0.00            | 0.00                | 0.00                      |           | 0.00       |
| LIABILITIES:                              |            |           |                 |                     |                           |           |            |
| Payroll Deductions and<br>Taxes Payable   | 0.00       | 0.00      |                 | 0.00                |                           |           | 0.00       |
| Due To Other Governmental Units           | 99,970.00  | 0.00      |                 | 0.00                | 0.00                      | 0.00      | 99,970.00  |
| Deferred Compensation<br>Payable          | 0.00       |           |                 | 0.00                |                           |           | 0.00       |
| Estimated Employee<br>Benefits Payable    | 0.00       |           |                 |                     |                           |           | 0.00       |
| Due To Other Funds                        | 0.00       | 0.00      | 0.00            | 42,742.09           | 0.00                      | 0.00      | 42,742.09  |
| Interfund Loans Payable                   | 0.00       |           | 0.00            | 0.00                | 0.00                      |           | 0.00       |
| Deposits                                  | 0.00       | 0.00      |                 | 0.00                |                           |           | 0.00       |
| Unearned Revenue                          | 0.00       | 0.00      | 0.00            | 0.00                | 0.00                      |           | 0.00       |
| Matured Bonds Payable                     |            |           | 0.00            |                     |                           |           | 0.00       |
| Matured Bond Interest<br>Payable          |            |           | 0.00            |                     |                           |           | 0.00       |
| Arbitrage Rebate Payable                  | 0.00       |           | 0.00            | 0.00                | 0.00                      |           | 0.00       |
| TOTAL LIABILITIES                         | 144,625.93 | 0.00      | 0.00            | 42,742.09           | 0.00                      | 0.00      | 187,368.02 |
| DEFERRED INFLOWS OF RESOURCES             |            |           |                 |                     |                           |           |            |
| Unavailable Revenue                       | 0.00       | 0.00      | 0.00            | 0.00                | 0.00                      | 0.00      | 0.00       |
| Unavailable Revenue -<br>Taxes Receivable | 548,358.16 |           | 294,032.88      | 36,547.90           | 0.00                      |           | 878,938.94 |
| TOTAL DEFERRED INFLOWS OF RESOURCES       | 548,358.16 | 0.00      | 294,032.88      | 36,547.90           | 0.00                      | 0.00      | 878,938.94 |
| FUND BALANCE:                             |            |           |                 |                     |                           |           |            |
| Nonspendable Fund Balance                 | 3,246.46   | 0.00      | 0.00            | 0.00                | 0.00                      | 0.00      | 3,246.46   |
| Restricted Fund Balance                   | 49,679.75  | 43,160.35 | 330,022.03      | 0.00                | 233,827.20                | 0.00      | 656,689.33 |
| Committed Fund Balance                    | 0.00       | 0.00      | 0.00            | 8,300.64            | 0.00                      | 0.00      | 8,300.64   |
| Assigned Fund Balance                     | 244,000.00 | 0.00      | 250,133.57      | 287,722.80          | 0.00                      | 0.00      | 781,856.37 |

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

#### E.S.D. 189 Balance Sheet - Governmental Funds RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit August 31, 2023

BALANCE

|   | General<br>Fund | ASB<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund | Permanent<br>Fund | Total        |
|---|-----------------|-------------|-------------------------|-----------------------------|-----------------------------------|-------------------|--------------|
| Unassigned Fund Balance   | 1,733,245.10    | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 1,733,245.10 |
| TOTAL FUND BALANCE  | 2,030,171.31    | 43,160.35   | 580,155.60              | 296,023.44                  | 233,827.20                        | 0.00              | 3,183,337.90 |
| TOTAL LIABILITIES,<br>DEFERRED INFLOW OF<br>RESOURCES, AND FUND | 2,723,155.40    | 43,160.35   | 874,188.48              | 375,313.43                  | 233,827.20                        | 0.00              | 4,249,644.86 |

Statement of Revenues, Expenditures, and Changes in Fund Balance - Governmental Funds

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                              | General<br>Fund | ASB<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund | Permanent<br>Fund | Total        |
|------------------------------|-----------------|-------------|-------------------------|-----------------------------|-----------------------------------|-------------------|--------------|
| REVENUES:                    |                 |             |                         |                             |                                   |                   |              |
| Local                        | 1,428,628.26    | 43,704.72   | 636,065.61              | 89,659.96                   | 3,550.80                          |                   | 2,201,609.35 |
| State                        | 5,430,968.06    |             | 23,517.65               | 188,176.16                  | 129,877.79                        |                   | 5,772,539.66 |
| Federal                      | 582,880.60      |             | 0.00                    | 0.00                        | 0.00                              |                   | 582,880.60   |
| Other                        | 63,325.00       |             |                         | 0.00                        | 0.00                              | 0.00              | 63,325.00    |
| TOTAL REVENUES               | 7,505,801.92    | 43,704.72   | 659,583.26              | 277,836.12                  | 133,428.59                        | 0.00              | 8,620,354.61 |
| EXPENDITURES:                |                 |             |                         |                             |                                   |                   |              |
| CURRENT:                     |                 |             |                         |                             |                                   |                   |              |
| Regular Instruction          | 4,623,073.96    |             |                         |                             |                                   |                   | 4,623,073.96 |
| Special Education            | 737,815.75      |             |                         |                             |                                   |                   | 737,815.75   |
| Vocational Education         | 0.00            |             |                         |                             |                                   |                   | 0.00         |
| Skill Center                 | 0.00            |             |                         |                             |                                   |                   | 0.00         |
| Compensatory Programs        | 434,776.66      |             |                         |                             |                                   |                   | 434,776.66   |
| Other Instructional Programs | 182,579.64      |             |                         |                             |                                   |                   | 182,579.64   |
| Federal Stimulus COVID-19    | 229,860.09      |             |                         |                             |                                   |                   | 229,860.09   |
| Community Services           | 0.00            |             |                         |                             |                                   |                   | 0.00         |
| Support Services             | 1,675,952.76    |             |                         |                             |                                   |                   | 1,675,952.76 |
| Student Activities/Other     |                 | 31,422.07   |                         |                             |                                   | 0.00              | 31,422.07    |
| CAPITAL OUTLAY:              |                 |             |                         |                             |                                   |                   |              |
| Sites                        |                 |             |                         | 0.00                        |                                   |                   | 0.00         |
| Building                     |                 |             |                         | 185,145.41                  |                                   |                   | 185,145.41   |
| Equipment                    |                 |             |                         | 0.00                        |                                   |                   | 0.00         |
| Instructional Technology     |                 |             |                         | 0.00                        |                                   |                   | 0.00         |
| Energy                       |                 |             |                         | 0.00                        | 0.00                              |                   | 0.00         |
| Transportation Equipment     |                 |             |                         |                             | 0.00                              |                   | 0.00         |
| Sales and Lease              |                 |             |                         | 0.00                        |                                   |                   | 0.00         |
| Other                        | 15,304.97       |             |                         |                             |                                   |                   | 15,304.97    |
| DEBT SERVICE:                |                 |             |                         |                             |                                   |                   |              |
| Principal                    | 12,576.24       |             | 410,000.00              | 0.00                        | 0.00                              |                   | 422,576.24   |

Statement of Revenues, Expenditures, and Changes in Fund Balance - Governmental Funds

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | General<br>Fund | ASB<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund | Permanent<br>Fund | Total        |
|---|-----------------|-------------|-------------------------|-----------------------------|-----------------------------------|-------------------|--------------|
| Interest and Other Charges  | -684.44         |             | 220,043.76              | 0.00                        | 0.00                              |                   | 219,359.32   |
| Bond/Levy Issuance  |                 |             |                         | 0.00                        | 0.00                              |                   | 0.00         |
| TOTAL EXPENDITURES  | 7,911,255.63    | 31,422.07   | 630,043.76              | 185,145.41                  | 0.00                              | 0.00              | 8,757,866.87 |
| REVENUES OVER (UNDER) EXPENDITURES  | -405,453.71     | 12,282.65   | 29,539.50               | 92,690.71                   | 133,428.59                        | 0.00              | -137,512.26  |
| OTHER FINANCING SOURCES (USES):   |                 |             |                         |                             |                                   |                   |              |
| Bond Sales & Refunding Bond<br>Sales  | 0.00            |             | 0.00                    | 0.00                        | 0.00                              |                   | 0.00         |
| Long-Term Financing   | 0.00            |             |                         | 0.00                        | 0.00                              |                   | 0.00         |
| Transfers In  | 80,000.00       |             | 0.00                    | 0.00                        | 0.00                              |                   | 80,000.00    |
| Transfers Out (GL 536)  | 0.00            |             | 0.00                    | -80,000.00                  | 0.00                              | 0.00              | -80,000.00   |
| Other Financing Uses (GL 535)   | 0.00            |             | 0.00                    | 0.00                        | 0.00                              |                   | 0.00         |
| Other   | 0.00            |             | 0.00                    | 0.00                        | 0.00                              |                   | 0.00         |
| TOTAL OTHER FINANCING SOURCES (USES)  | 80,000.00       |             | 0.00                    | -80,000.00                  | 0.00                              | 0.00              | 0.00         |
| EXCESS OF REVENUES/OTHER FINANCING<br>SOURCES OVER (UNDER) EXPENDITURES<br>AND OTHER FINANCING USES | -325,453.71     | 12,282.65   | 29,539.50               | 12,690.71                   | 133,428.59                        | 0.00              | -137,512.26  |
| BEGINNING TOTAL FUND BALANCE  | 2,355,625.02    | 30,877.70   | 550,616.10              | 283,332.73                  | 100,398.61                        | 0.00              | 3,320,850.16 |
| Prior Year(s) Corrections or Restatements   | 0.00            | 0.00        | 0.00                    | 0.00                        | 0.00                              | 0.00              | 0.00         |
| ENDING TOTAL FUND BALANCE   | 2,030,171.31    | 43,160.35   | 580,155.60              | 296,023.44                  | 233,827.20                        | 0.00              | 3,183,337.90 |

RUN DATE: 11/9/2023

Statement of Revenues, Expenditures, and Changes in Fund Balance - General Fund, By Sub-Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                                     | Sub-Fund 10  | Sub-Fund 11  | General Fund |
|-------------------------------------|--------------|--------------|--------------|
| REVENUES:                           |              |              |              |
| Local                               | 73,858.49    | 1,354,769.77 | 1,428,628.26 |
| State                               | 5,391,462.54 | 39,505.52    | 5,430,968.06 |
| Federal                             | 578,075.23   | 4,805.37     | 582,880.60   |
| Other                               | 27,325.00    | 36,000.00    | 63,325.00    |
| TOTAL REVENUES                      | 6,070,721.26 | 1,435,080.66 | 7,505,801.92 |
| EXPENDITURES:                       |              |              |              |
| CURRENT: (excluding Object 9)       |              |              |              |
| Regular Instruction                 | 3,159,458.09 | 1,463,615.87 | 4,623,073.96 |
| Special Education                   | 723,581.99   | 14,233.76    | 737,815.75   |
| Vocational Education                | 0.00         | 0.00         | 0.00         |
| Skills Center                       | 0.00         | 0.00         | 0.00         |
| Compensatory Programs               | 434,776.66   | 0.00         | 434,776.66   |
| Other Instructional Programs        | 20,721.44    | 161,858.20   | 182,579.64   |
| Federal Stimulus COVID-19           | 229,860.09   | 0.00         | 229,860.09   |
| Community Services                  | 0.00         | 0.00         | 0.00         |
| Support Services                    | 1,608,020.24 | 67,932.52    | 1,675,952.76 |
| CAPITAL OUTLAY:                     |              |              |              |
| Other                               | 0.00         | 15,304.97    | 15,304.97    |
| DEBT SERVICE:                       |              |              |              |
| Principal                           | 12,576.24    | 0.00         | 12,576.24    |
| Interest and Other Charges          | -684.44      | 0.00         | -684.44      |
| TOTAL EXPENDITURES                  | 6,188,310.31 | 1,722,945.32 | 7,911,255.63 |
| REVENUES OVER (UNDER) EXPENDITURES: | -117,589.05  | -287,864.66  | -405,453.71  |
| OTHER FINANCING SOURCES (USES):     |              |              |              |
| Bond Sales & Refunding Bond Sales   |              | 0.00         | 0.00         |
| Long-Term Financing                 |              | 0.00         | 0.00         |
| Transfers In                        | 0.00         | 80,000.00    | 80,000.00    |
| Transfers Out (GL 536)              | 0.00         | 0.00         | 0.00         |
| Other Financing Uses (GL 535)       | 0.00         | 0.00         | 0.00         |
| Other                               |              | 0.00         | 0.00         |

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

E.S.D. 189 Statement of Revenues, Expenditures, and Changes in Fund Balance - General Fund, By Sub-Fund RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | Sub-Fund 10  | Sub-Fund 11 | General Fund |
|---|--------------|-------------|--------------|
| TOTAL OTHER FINANCING SOURCES (USES):   | 0.00         | 80,000.00   | 80,000.00    |
| EXCESS OF REVENUES AND OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | -117,589.05  | -207,864.66 | -325,453.71  |
| BEGINNING TOTAL FUND BALANCE  | 1,591,876.40 | 763,748.62  | 2,355,625.02 |
| Prior Year(s) Corrections or Restatements   | 0.00         | 0.00        | 0.00         |
| ENDING TOTAL FUND BALANCE   | 1,474,287.35 | 555,883.96  | 2,030,171.31 |

#### Budgetary Comparison Schedule - General Fund

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                              | FINAL BUDGET | ACTUAL       | Variance with<br>Final Budget<br>POSITIVE<br>(NEGATIVE) |
|------------------------------|--------------|--------------|---|
| REVENUES:                    |              |              |   |
| Local                        | 1,312,001.00 | 1,428,628.26 | 116,627.26  |
| State                        | 5,523,791.00 | 5,430,968.06 | -92,822.94  |
| Federal                      | 1,000,280.00 | 582,880.60   | -417,399.40   |
| Other                        | 65,800.00    | 63,325.00    | -2,475.00   |
| TOTAL REVENUES               | 7,901,872.00 | 7,505,801.92 | -396,070.08   |
| EXPENDITURES                 |              |              |   |
| CURRENT:                     |              |              |   |
| Regular Instruction          | 4,580,037.00 | 4,623,073.96 | -43,036.96  |
| Special Education            | 834,487.00   | 737,815.75   | 96,671.25   |
| Vocational Education         | 0.00         | 0.00         | 0.00  |
| Skill Center                 | 0.00         | 0.00         | 0.00  |
| Compensatory Programs        | 347,436.00   | 434,776.66   | -87,340.66  |
| Other Instructional Programs | 700,258.00   | 182,579.64   | 517,678.36  |
| Federal Stimulus COVID-19    | 172,602.00   | 229,860.09   | -57,258.09  |
| Community Services           | 11,203.00    | 0.00         | 11,203.00   |
| Support Services             | 1,703,839.00 | 1,675,952.76 | 27,886.24   |
| Student Activities/Other     |              |              |   |
| CAPITAL OUTLAY:              |              |              |   |
| Sites                        |              |              |   |
| Building                     |              |              |   |
| Equipment                    |              |              |   |
| Energy                       |              |              |   |
| Transportation Equipment     |              |              |   |
| Other                        | 0.00         | 15,304.97    | -15,304.97  |
| DEBT SERVICE:                |              |              |   |
| Principal                    | 0.00         | 12,576.24    | -12,576.24  |
| Interest and Other Charges   | 0.00         | -684.44      | 684.44  |
| TOTAL EXPENDITURES           | 8,349,862.00 | 7,911,255.63 | 438,606.37  |

# Budgetary Comparison Schedule - General Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | FINAL BUDGET | ACTUAL       | Variance with Final Budget POSITIVE (NEGATIVE) |
|---|--------------|--------------|--|
| REVENUES OVER (UNDER) EXPENDITURES  | -447,989.00  | -405,453.71  |  |
| OTHER FINANCING SOURCES (USES):   | 11,7505,00   | 100,100,71   | 12,000123                                      |
| Bond Sales and Refunding Bond Sales   | 0.00         | 0.00         | 0.00   |
| Long-Term Financing   | 0.00         | 0.00         | 0.00   |
| Transfers In  | 80,000.00    | 80,000.00    | 0.00   |
| Transfers Out (GL 536)  | 0.00         | 0.00         | 0.00   |
| Other Financing Uses (GL 535)   | 0.00         | 0.00         | 0.00   |
| Other   | 1,501.00     | 0.00         | -1,501.00                                      |
| TOTAL OTHER FINANCING SOURCES (USES)  | 81,501.00    | 80,000.00    | -1,501.00                                      |
| EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | -366,487.00  | -325,453.71  | 41,033.29                                      |
| BEGINNING TOTAL FUND BALANCE  | 2,121,490.00 | 2,355,625.02 | 234,135.02                                     |
| Prior Year(s) Corrections or Restatements   |              | 0.00         | 0.00   |
| ENDING TOTAL FUND BALANCE   | 1,755,002.00 | 2,030,171.31 | 275,169.31                                     |

# Budgetary Comparison Schedule - Associated Student Body Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

E.S.D. 189

For the Year Ended August 31, 2023

|                                    | FINAL BUDGET | ACTUAL    | Variance with Final Budget POSITIVE (NEGATIVE) |
|------------------------------------|--------------|-----------|--|
| REVENUES:                          |              |           |  |
| Local                              | 51,000.00    | 43,704.72 | -7,295.28                                      |
| State                              |              |           |  |
| Federal                            |              |           |  |
| Other                              |              |           |  |
| TOTAL REVENUES                     | 51,000.00    | 43,704.72 | -7,295.28                                      |
| EXPENDITURES                       |              |           |  |
| CURRENT:                           |              |           |  |
| Regular Instruction                |              |           |  |
| Special Education                  |              |           |  |
| Vocational Education               |              |           |  |
| Skill Center                       |              |           |  |
| Compensatory Programs              |              |           |  |
| Other Instructional Programs       |              |           |  |
| Community Services                 |              |           |  |
| Support Services                   |              |           |  |
| Student Activities/Other           | 51,000.00    | 31,422.07 | 19,577.93                                      |
| CAPITAL OUTLAY:                    |              |           |  |
| Sites                              |              |           |  |
| Building                           |              |           |  |
| Equipment                          |              |           |  |
| Energy                             |              |           |  |
| Transportation Equipment           |              |           |  |
| Other                              |              |           |  |
| DEBT SERVICE:                      |              |           |  |
| Principal                          |              |           |  |
| Interest and Other Charges         |              |           |  |
| TOTAL EXPENDITURES                 | 51,000.00    | 31,422.07 | 19,577.93                                      |
| REVENUES OVER (UNDER) EXPENDITURES | 0.00         | 12,282.65 | 12,282.65                                      |
|                                    |              |           |  |

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

# Budgetary Comparison Schedule - Associated Student Body Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| OTHER FINANCING SOURCES(USES):  | FINAL BUDGET | ACTUAL    | Variance with<br>Final Budget<br>POSITIVE<br>(NEGATIVE) |
|---|--------------|-----------|---|
| Bond Sales and Refunding Bond Sales   |              |           |   |
| Long-Term Financing   |              |           |   |
| Transfers In  |              |           |   |
| Transfers Out (GL 536)  |              |           |   |
| Other Financing Uses (GL 535)   |              |           |   |
| Other   |              |           |   |
| TOTAL OTHER FINANCING SOURCES (USES)  |              |           |   |
| EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | 0.00         | 12,282.65 | 12,282.65   |
| BEGINNING TOTAL FUND BALANCE  | 24,257.00    | 30,877.70 | 6,620.70  |
| Prior Year(s) Corrections or Restatements   |              | 0.00      | 0.00  |
| ENDING TOTAL FUND BALANCE   | 24,257.00    | 43,160.35 | 18,903.35   |

#### Budgetary Comparison Schedule - Debt Service Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

E.S.D. 189

REVENUES OVER (UNDER) EXPENDITURES

|                              | FINAL BUDGET | ACTUAL     | Variance with<br>Final Budget<br>POSITIVE<br>(NEGATIVE) |
|------------------------------|--------------|------------|---|
| REVENUES:                    |              |            |   |
| Local                        | 638,033.00   | 636,065.61 | -1,967.39   |
| State                        | 10,000.00    | 23,517.65  | 13,517.65   |
| Federal                      | 0.00         | 0.00       | 0.00  |
| Other                        |              |            |   |
| TOTAL REVENUES               | 648,033.00   | 659,583.26 | 11,550.26   |
| EXPENDITURES                 |              |            |   |
| CURRENT:                     |              |            |   |
| Regular Instruction          |              |            |   |
| Special Education            |              |            |   |
| Vocational Education         |              |            |   |
| Skill Center                 |              |            |   |
| Compensatory Programs        |              |            |   |
| Other Instructional Programs |              |            |   |
| Community Services           |              |            |   |
| Support Services             |              |            |   |
| Student Activities/Other     |              |            |   |
| CAPITAL OUTLAY:              |              |            |   |
| Sites                        |              |            |   |
| Building                     |              |            |   |
| Equipment                    |              |            |   |
| Energy                       |              |            |   |
| Transportation Equipment     |              |            |   |
| Other                        |              |            |   |
| DEBT SERVICE:                |              |            |   |
| Principal                    | 410,000.00   | 410,000.00 | 0.00  |
| Interest and Other Charges   | 230,044.00   | 220,043.76 | 10,000.24   |
| TOTAL EXPENDITURES           | 640,044.00   | 630,043.76 | 10,000.24   |

7,990.00

29,539.50

21,549.50

#### Budgetary Comparison Schedule - Debt Service Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   |              |            | Variance with<br>Final Budget<br>POSITIVE |
|---|--------------|------------|---|
|   | FINAL BUDGET | ACTUAL     | (NEGATIVE)                                |
| OTHER FINANCING SOURCES(USES):  |              |            |   |
| Bond Sales and Refunding Bond Sales   | 0.00         | 0.00       | 0.00                                      |
| Long-Term Financing   |              |            |   |
| Transfers In  | 0.00         | 0.00       | 0.00                                      |
| Transfers Out (GL 536)  | 0.00         | 0.00       | 0.00                                      |
| Other Financing Uses (GL 535)   | 0.00         | 0.00       | 0.00                                      |
| Other   | 0.00         | 0.00       | 0.00                                      |
| TOTAL OTHER FINANCING SOURCES (USES)  | 0.00         | 0.00       | 0.00                                      |
| EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | 7,990.00     | 29,539.50  | 21,549.50                                 |
| BEGINNING TOTAL FUND BALANCE  | 537,551.00   | 550,616.10 | 13,065.10                                 |
| Prior Year(s) Corrections or Restatements   |              | 0.00       | 0.00                                      |
| ENDING TOTAL FUND BALANCE   | 545,541.00   | 580,155.60 | 34,614.60                                 |

# Budgetary Comparison Schedule - Capital Projects Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                                    | FINAL BUDGET | ACTUAL     | Variance with Final Budget POSITIVE (NEGATIVE) |
|------------------------------------|--------------|------------|--|
| REVENUES:                          |              |            |  |
| Local                              | 82,000.00    | 89,659.96  | 7,659.96                                       |
| State                              | 201,000.00   | 188,176.16 | -12,823.84                                     |
| Federal                            | 0.00         | 0.00       | 0.00   |
| Other                              | 0.00         | 0.00       | 0.00   |
| TOTAL REVENUES                     | 283,000.00   | 277,836.12 | -5,163.88                                      |
| EXPENDITURES                       |              |            |  |
| CURRENT:                           |              |            |  |
| Regular Instruction                |              |            |  |
| Special Education                  |              |            |  |
| Vocational Education               |              |            |  |
| Skill Center                       |              |            |  |
| Compensatory Programs              |              |            |  |
| Other Instructional Programs       |              |            |  |
| Community Services                 |              |            |  |
| Support Services                   |              |            |  |
| Student Activities/Other           |              |            |  |
| CAPITAL OUTLAY:                    |              |            |  |
| Sites                              | 0.00         | 0.00       | 0.00   |
| Building                           | 200,000.00   | 185,145.41 | 14,854.59                                      |
| Equipment                          | 0.00         | 0.00       | 0.00   |
| Instructional Technology           | 0.00         | 0.00       | 0.00   |
| Energy                             | 0.00         | 0.00       | 0.00   |
| Sales and Lease                    | 0.00         | 0.00       | 0.00   |
| Transportation Equipment           |              |            |  |
| Other                              |              |            |  |
| DEBT SERVICE:                      |              |            |  |
| Bond/Levy Issuance and/or Election | 0.00         | 0.00       | 0.00   |
| Principal                          | 0.00         | 0.00       | 0.00   |

# Budgetary Comparison Schedule - Capital Projects Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | FINAL BUDGET | ACTUAL     | Variance with<br>Final Budget<br>POSITIVE<br>(NEGATIVE) |
|---|--------------|------------|---|
| Interest and Other Charges  | 0.00         | 0.00       | 0.00  |
| TOTAL EXPENDITURES  | 200,000.00   | 185,145.41 | 14,854.59   |
| REVENUES OVER (UNDER) EXPENDITURES  | 83,000.00    | 92,690.71  | 9,690.71  |
| OTHER FINANCING SOURCES(USES):  |              |            |   |
| Bond Sales and Refunding Bond Sales   | 0.00         | 0.00       | 0.00  |
| Long-Term Financing   | 0.00         | 0.00       | 0.00  |
| Transfers In  | 0.00         | 0.00       | 0.00  |
| Transfers Out (GL 536)  | -80,000.00   | -80,000.00 | 0.00  |
| Other Financing Uses (GL 535)   | 0.00         | 0.00       | 0.00  |
| Other   | 0.00         | 0.00       | 0.00  |
| TOTAL OTHER FINANCING SOURCES (USES)  | -80,000.00   | -80,000.00 | 0.00  |
| EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | 3,000.00     | 12,690.71  | 9,690.71  |
| BEGINNING TOTAL FUND BALANCE  | 281,028.00   | 283,332.73 | 2,304.73  |
| Prior Year(s) Corrections or Restatements   |              | 0.00       | 0.00  |
| ENDING TOTAL FUND BALANCE   | 284,028.00   | 296,023.44 | 11,995.44   |

# Budgetary Comparison Schedule - Transportation Vehicle Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                                    | FINAL BUDGET | ACTUAL     | Variance with Final Budget POSITIVE (NEGATIVE) |
|------------------------------------|--------------|------------|--|
| REVENUES:                          |              |            |  |
| Local                              | 500.00       | 3,550.80   | 3,050.80                                       |
| State                              | 38,320.00    | 129,877.79 | 91,557.79                                      |
| Federal                            | 0.00         | 0.00       | 0.00   |
| Other                              | 0.00         | 0.00       | 0.00   |
| TOTAL REVENUES                     | 38,820.00    | 133,428.59 | 94,608.59                                      |
| EXPENDITURES                       |              |            |  |
| CURRENT:                           |              |            |  |
| Regular Instruction                |              |            |  |
| Special Education                  |              |            |  |
| Vocational Education               |              |            |  |
| Skill Center                       |              |            |  |
| Compensatory Programs              |              |            |  |
| Other Instructional Programs       |              |            |  |
| Community Services                 |              |            |  |
| Support Services                   |              |            |  |
| Student Activities/Other           |              |            |  |
| CAPITAL OUTLAY:                    |              |            |  |
| Sites                              |              |            |  |
| Building                           |              |            |  |
| Equipment                          |              |            |  |
| Energy                             | 0.00         | 0.00       | 0.00   |
| Transportation Equipment           | 100,000.00   | 0.00       | 100,000.00                                     |
| Other                              |              |            |  |
| DEBT SERVICE:                      |              |            |  |
| Bond/Levy Issuance and/or Election | 0.00         | 0.00       | 0.00   |
| Principal                          | 0.00         | 0.00       | 0.00   |
| Interest and Other Charges         | 0.00         | 0.00       | 0.00   |
| TOTAL EXPENDITURES                 | 100,000.00   | 0.00       | 100,000.00                                     |

# Budgetary Comparison Schedule - Transportation Vehicle Fund

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | FINAL BUDGET | ACTUAL     | Variance with Final Budget POSITIVE (NEGATIVE) |
|---|--------------|------------|--|
| REVENUES OVER (UNDER) EXPENDITURES  | -61,180.00   | 133,428.59 | 194,608.59                                     |
| OTHER FINANCING SOURCES (USES)  |              |            |  |
| Bond Sales and Refunding Bond Sales   | 0.00         | 0.00       | 0.00   |
| Long-Term Financing   | 0.00         | 0.00       | 0.00   |
| Transfers In  | 0.00         | 0.00       | 0.00   |
| Transfers Out (GL 536)  | 0.00         | 0.00       | 0.00   |
| Other Financing Uses (GL 535)   | 0.00         | 0.00       | 0.00   |
| Other   | 1,000.00     | 0.00       | -1,000.00                                      |
| TOTAL OTHER FINANCING SOURCES (USES)  | 1,000.00     | 0.00       | -1,000.00                                      |
| EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES | -60,180.00   | 133,428.59 | 193,608.59                                     |
| BEGINNING TOTAL FUND BALANCE  | 100,375.00   | 100,398.61 | 23.61  |
| Prior Year(s) Corrections or Restatements   |              | 0.00       | 0.00   |
| ENDING TOTAL FUND BALANCE   | 40,195.00    | 233,827.20 | 193,632.20                                     |

# Statement of Fiduciary Net Position

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit August 31, 2023

|  | Custodial<br>Funds | Private<br>Purpose<br>Trust |
|--|--------------------|-----------------------------|
| ASSETS:  |                    |                             |
| Imprest Cash   | 0.00               | 0.00                        |
| Cash On Hand   | 0.00               | 0.00                        |
| Cash On Deposit with Cty Treas   | 0.00               | 0.00                        |
| Minus Warrants Outstanding   | 0.00               | 0.00                        |
| Due From Other Governmental Units                                      | 0.00               | 0.00                        |
| Accounts Receivable  | 0.00               | 0.00                        |
| Accrued Interest Receivable  | 0.00               | 0.00                        |
| Investments  | 0.00               | 0.00                        |
| Investments/Cash With Trustee  | 0.00               | 0.00                        |
| Other Assets   | 0.00               | 0.00                        |
| Capital Assets, Land   | 0.00               | 0.00                        |
| Capital Assets, Buildings  | 0.00               | 0.00                        |
| Capital Assets, Equipment  | 0.00               | 0.00                        |
| Accum Depreciation, Buildings  | 0.00               | 0.00                        |
| Accum Depreciation, Equipment  | 0.00               | 0.00                        |
| TOTAL ASSETS   | 0.00               | 0.00                        |
| LIABILITIES:   |                    |                             |
| Accounts Payable   | 0.00               | 0.00                        |
| Due To Other Governmental Units  | 0.00               | 0.00                        |
| TOTAL LIABILITIES  | 0.00               | 0.00                        |
| NET POSITION:  |                    |                             |
| Restricted for:  |                    |                             |
| Restricted For Intact Trust Principal                                  | 0.00               | 0.00                        |
| Restricted for Individuals, Organizations, and Other Governments - CF  | 0.00               |                             |
| Restricted for Individuals, Organizations, and Other Governments - PPT |                    | 0.00                        |
| Restricted For Other Purposes  | 0.00               | 0.00                        |
| TOTAL NET POSITION   | 0.00               | 0.00                        |

# Statement of Changes in Fiduciary Net Position

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | Custodial<br>Funds | Private<br>Purpose<br>Trust |
|---|--------------------|-----------------------------|
| ADDITIONS:                                    |                    |                             |
| Contributions:                                |                    |                             |
| Private Donations                             | 0.00               | 0.00                        |
| Employer                                      |                    | 0.00                        |
| Members                                       |                    | 0.00                        |
| Other   | 0.00               | 0.00                        |
| TOTAL CONTRIBUTIONS                           | 0.00               | 0.00                        |
| Investment Income:                            |                    |                             |
| Net Appreciation (Depreciation) in Fair Value | 0.00               | 0.00                        |
| Interest and Dividends                        | 0.00               | 0.00                        |
| Less Investment Expenses                      | 0.00               | 0.00                        |
| Net Investment Income                         | 0.00               | 0.00                        |
| Other Additions:                              |                    |                             |
| Rent or Lease Revenue                         | 0.00               | 0.00                        |
| Total Other Additions                         | 0.00               | 0.00                        |
| TOTAL ADDITIONS                               | 0.00               | 0.00                        |
| DEDUCTIONS:                                   |                    |                             |
| Benefits                                      |                    | 0.00                        |
| Refund of Contributions                       | 0.00               | 0.00                        |
| Administrative Expenses                       | 0.00               | 0.00                        |
| Scholarships                                  | 0.00               |                             |
| Other   | 0.00               | 0.00                        |
| TOTAL DEDUCTIONS                              | 0.00               | 0.00                        |
| Net Increase (Decrease)                       | 0.00               | 0.00                        |
| Net Position - Beginning Balance              | 0.00               | 0.00                        |
| Prior Year(s) Corrections or Restatements     | 0.00               | 0.00                        |
| NET POSITIONENDING                            | 0.00               | 0.00                        |

Schedule of Long-Term Liabilities

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

E.S.D. 189

|  | Beginning<br>Outstanding Debt |                              | Amount                  | Ending                              |                               |
|--|-------------------------------|------------------------------|-------------------------|-------------------------------------|-------------------------------|
| Description                                    | September 1,<br>2022          | Amount Issued /<br>Increased | Redeemed /<br>Decreased | Outstanding Debt<br>August 31, 2023 | Amount Due<br>Within One Year |
| Voted Debt                                     |                               |                              |                         | ,                                   |                               |
| Voted Bonds                                    | 6,815,000.00                  | 0.00                         | 410,000.00              | 6,405,000.00                        | 430,000.00                    |
| LOCAL Program Proceeds Issued in Lieu of Bonds | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Non-Voted Debt and Liabilities                 |                               |                              |                         |                                     |                               |
| Non-Voted Bonds                                | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| LOCAL Program Proceeds                         | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Leases   | 63,352.26                     | 0.00                         | 16,501.06               | 46,851.20                           | 13,607.96                     |
| Contracts Payable                              | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Claims & Judgements                            | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Compensated Absences                           | 181,142.30                    | 0.00                         | 12,350.85               | 168,791.45                          | 29,798.85                     |
| Long-Term Notes                                | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Anticipation Notes Payable                     | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Lines of Credit                                | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Other Non-Voted Debt                           | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Other Liabilities                              |                               |                              |                         |                                     |                               |
| Non-Voted Notes Not Recorded as Debt           | 0.00                          | 0.00                         | 0.00                    | 0.00                                | 0.00                          |
| Net Pension Liabilities:                       |                               |                              |                         |                                     |                               |
| Net Pension Liabilities TRS 1                  | 705,585.00                    | 0.00                         | 230,859.00              | 474,726.00                          |                               |
| Net Pension Liabilities TRS 2/3                | 0.00                          | 0.00                         | 0.00                    | 0.00                                |                               |
| Net Pension Liabilities SERS 2/3               | 0.00                          | 0.00                         | 0.00                    | 0.00                                |                               |
| Net Pension Liabilities PERS 1                 | 160,252.00                    | 0.00                         | 33,790.00               | 126,462.00                          |                               |
| Total Long-Term Liabilities                    | 7,925,331.56                  | 0.00                         | 703,500.91              | 7,221,830.65                        | 473,406.81                    |

Other postemployment benefits other than pensions (OPEB) liabilities are not presented in the Schedule of Long Term Liabilities.

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

E.S.D. 189

#### For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| LOCAL TAXES   |                 |                         |                             |                                   |
| 1100 Local Property Tax   | 1,108,776.59    | 630,633.31              | 79,116.09                   | 0.00                              |
| 1300 Sale of Tax Title Property                                       | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 1400 Local in Lieu of Taxes   | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 1500 Timber Excise Tax  | 5,342.71        | 5,432.30                | 674.88                      | 0.00                              |
| 1600 County-Administered Forests                                      | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 1900 Other Local Taxes  | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 1000 TOTAL LOCAL TAXES  | 1,114,119.30    | 636,065.61              | 79,790.97                   | 0.00                              |
|   |                 |                         |                             |                                   |
| LOCAL SUPPORT NONTAX  |                 |                         |                             |                                   |
| 2100 Tuition and Fees, Unassigned                                     | 114,365.00      |                         |                             |                                   |
| 2122 Special Ed Infants and Toddlers - Tuition and Fees               | 0.00            |                         |                             |                                   |
| 2131 Secondary Vocational Education - Tuition                         | 0.00            |                         |                             |                                   |
| 2145 Skill Center Tuitions and Fees                                   | 0.00            |                         |                             |                                   |
| 2171 Traffic Safety Education Fees                                    | 0.00            |                         |                             |                                   |
| 2173 Summer School Tuitions and Fees                                  | 0.00            |                         |                             |                                   |
| 2186 Community School Tuitions and Fees                               | 0.00            |                         |                             |                                   |
| 2188 Child Care Tuitions and Fees                                     | 0.00            |                         |                             |                                   |
| 2200 Sales of Goods, Supplies and Services, Unassigned                | 360.00          |                         | 0.00                        | 0.00                              |
| 2231 Secondary Voc. Ed., Sales of Goods, Supplies and Services        | 0.00            |                         |                             |                                   |
| 2245 Skill Center, Sales of Goods, Supplies and Services              | 0.00            |                         |                             |                                   |
| 2288 Child Care Sales of Goods, Supplies, and Services                | 0.00            |                         |                             |                                   |
| 2289 Other Community Services? Sales of Goods, Supplies, and Services | 0.00            |                         |                             |                                   |
| 2298 School Food ServicesSales of Goods, Supplies, and Services       | 73,858.49       |                         |                             |                                   |
| 2300 Investment Earnings  | 89,425.75       | 0.00                    | 9,868.99                    | 3,550.80                          |
| 2400 Interfund Loan Interest Earnings                                 | 0.00            |                         | 0.00                        |                                   |
| 2450 Other Interest Earnings  | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 2500 Gifts and Donations  | 36,309.50       |                         | 0.00                        | 0.00                              |

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

E.S.D. 189

#### For the Year Ended August 31, 2023

|  | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|--|-----------------|-------------------------|-----------------------------|-----------------------------------|
| LOCAL SUPPORT NONTAX                                   |                 |                         |                             |                                   |
| 2600 Fines and Damages                                 | 0.00            |                         | 0.00                        | 0.00                              |
| 2700 Rentals and Leases                                | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 2800 Insurance Recoveries                              | 0.00            |                         | 0.00                        | 0.00                              |
| 2900 Local Support Nontax, Unassigned                  | 190.22          | 0.00                    | 0.00                        | 0.00                              |
| 2998 Local School Food Service (only for non NSLP LEA) | 0.00            |                         |                             |                                   |
| 2910 E-Rate  | 0.00            |                         | 0.00                        |                                   |
| 2000 TOTAL LOCAL SUPPORT NONTAX                        | 314,508.96      | 0.00                    | 9,868.99                    | 3,550.80                          |
| STATE, GENERAL PURPOSE                                 |                 |                         |                             |                                   |
|  | 4 404 002 44    |                         |                             |                                   |
| 3100 Apportionment                                     | 4,404,923.44    |                         |                             |                                   |
| 3121 Special Education - General Apportionment         | 51,977.56       |                         |                             |                                   |
| 3300 Local Effort Assistance                           | 0.00            | 02 515 65               | 2 020 55                    | 2 22                              |
| 3600 State Forests                                     | 39,505.52       | 23,517.65               | 3,030.75                    | 0.00                              |
| 3900 Other State General Purpose, Unassigned           | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 3000 TOTAL STATE, GENERAL PURPOSE                      | 4,496,406.52    | 23,517.65               | 3,030.75                    | 0.00                              |
| STATE, SPECIAL PURPOSE                                 |                 |                         |                             |                                   |
| 4100 Special Purpose, Unassigned                       | 0.00            |                         | 185,145.41                  | 0.00                              |
| 4121 Special Education                                 | 462,721.50      |                         |                             |                                   |
| 4122 Special Education - Infants and Toddlers - State  | 0.00            |                         |                             |                                   |
| 4126 State Institutions, Special Education             | 0.00            |                         |                             |                                   |
| 4130 State Funding Assistance-Paid Direct to District  |                 |                         | 0.00                        |                                   |
| 4139 Career Launch                                     | 0.00            |                         |                             |                                   |
| 4155 Learning Assistance                               | 63,962.46       |                         |                             |                                   |
| 4156 State Institutions, Centers and Homes, Delinquent | 0.00            |                         |                             |                                   |
| 4158 Special and Pilot Programs                        | 55,371.98       |                         |                             |                                   |
| 4159 Juveniles in Adult Jails                          | 0.00            | 0.00                    |                             |                                   |

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| STATE, SPECIAL PURPOSE  |                 |                         |                             |                                   |
| 4165 Transitional Bilingual   | 52,356.52       |                         |                             |                                   |
| 4174 Highly Capable   | 14,405.95       |                         |                             |                                   |
| 4188 Child Care   | 0.00            |                         |                             |                                   |
| 4198 School Food Service  | 1,026.50        |                         |                             |                                   |
| 4199 Transportation - Operations  | 283,716.63      |                         |                             |                                   |
| 4230 State Funding Assistance-Paid Direct to Contractor                       |                 |                         | 0.00                        |                                   |
| 4300 Other State Agencies, Unassigned   | 1,000.00        |                         | 0.00                        | 0.00                              |
| 4321 Special Education - Other State Agencies                                 | 0.00            |                         |                             |                                   |
| 4322 Special Education - Infants and Toddlers - State                         | 0.00            |                         |                             |                                   |
| 4326 State Institutions - Special Education - Other State Agencies            | 0.00            |                         |                             |                                   |
| 4330 State Funding Assistance-Other   |                 |                         | 0.00                        |                                   |
| 4356 State Institutions, Centers and Homes, Delinquent - Other State Agencies | 0.00            |                         |                             |                                   |
| 4358 Special and Pilot Programs - Other State Agencies                        | 0.00            |                         |                             |                                   |
| 4365 Transitional Bilingual - Other State Agencies                            | 0.00            |                         |                             |                                   |
| 4388 Child Care - Other State Agencies  | 0.00            |                         |                             |                                   |
| 4398 School Food Service - Other State Agencies                               | 0.00            |                         |                             |                                   |
| 4399 Transportation Operations - Other State Agencies                         | 0.00            |                         |                             |                                   |
| 4499 Transportation Reimbursement - Depreciation                              |                 |                         |                             | 129,877.79                        |
| 4000 TOTAL STATE, SPECIAL PURPOSE   | 934,561.54      |                         | 185,145.41                  | 129,877.79                        |
| FEDERAL, GENERAL PURPOSE  |                 |                         |                             |                                   |
| 5200 General Purpose Direct Federal Grants, Unassigned                        | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 5300 Impact Aid, Maintenance and Operation                                    | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 5329 Impact Aid, Special Education Funding                                    | 0.00            |                         |                             |                                   |
| 5400 Federal in Lieu of Taxes   | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 5500 Federal Forests  | 4,805.37        | 0.00                    | 0.00                        |                                   |

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COUNTY: 29 Skagit

E.S.D. 189

#### For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| FEDERAL, GENERAL PURPOSE  |                 |                         |                             |                                   |
| 5600 Qualified Bond Interest Credit                                     | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 5000 TOTAL FEDERAL, GENERAL PURPOSE                                     | 4,805.37        | 0.00                    | 0.00                        | 0.00                              |
|   |                 |                         |                             |                                   |
| FEDERAL, SPECIAL PURPOSE  |                 |                         |                             |                                   |
| 6100 Special Purpose, OSPI, Unassigned                                  | 0.00            |                         |                             | 0.00                              |
| 6111 Federal Special Purpose-GEER                                       | 0.00            |                         | 0.00                        |                                   |
| 6112 Federal Special Purpose-ESSER II                                   | 46,061.77       |                         | 0.00                        |                                   |
| 6113 Federal Special Purpose-ESSER III                                  | 124,010.38      |                         | 0.00                        |                                   |
| 6114 Federal Special Purpose-ESSER III (Learning Loss)                  | 18,786.41       |                         | 0.00                        |                                   |
| 6118 Federal Special Purpose-Reserved Reserved                          | 0.00            |                         | 0.00                        |                                   |
| 6119 Special Purpose - CARES Act - Other                                | 0.00            |                         | 0.00                        |                                   |
| 6121 Special Education, Medicaid Reimbursement                          | 0.00            |                         |                             |                                   |
| 6122 Special Education - Infants and Toddlers - Medicaid Reimbursements | 0.00            |                         |                             |                                   |
| 6123 Special Education - ARP, IDEA, Federal                             | 0.00            |                         |                             |                                   |
| 6124 Special Education, Supplemental                                    | 83,071.00       |                         |                             |                                   |
| 6125 Special Education - Infants and Toddlers - Federal                 | 0.00            |                         |                             |                                   |
| 6138 Secondary Vocational Education                                     | 0.00            |                         |                             |                                   |
| 6140 Impact Aid-Construction  |                 |                         | 0.00                        |                                   |
| 6146 Skill Center   | 0.00            |                         |                             |                                   |
| 6151 ESEA Disadvantaged, Fed  | 94,716.31       |                         |                             |                                   |
| 6152 Other Title, ESEA Fed  | 22,272.29       |                         |                             |                                   |
| 6153 ESEA Migrant, Federal  | 32,331.03       |                         |                             |                                   |
| 6154 Reading First, Federal   | 0.00            |                         |                             |                                   |
| 6157 Institutions, Neglected and Delinquent                             | 0.00            |                         |                             |                                   |
| 6161 Head Start   | 0.00            |                         |                             |                                   |
| 6162 Math and Science - Professional Development                        | 0.00            |                         |                             |                                   |
| 6164 Limited English Proficiency  | 1,741.00        |                         |                             |                                   |

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| FEDERAL, SPECIAL PURPOSE  |                 |                         |                             |                                   |
| 6167 Indian Education, JOM  | 0.00            |                         |                             |                                   |
| 6168 Indian Education, ED   | 0.00            |                         |                             |                                   |
| 6176 Targeted Assistance - ESSER I                                      | 0.00            |                         |                             |                                   |
| 6178 Youth Training Programs  | 0.00            |                         |                             |                                   |
| 6188 Child Care   | 0.00            |                         |                             |                                   |
| 6189 Other Community Services   | 0.00            |                         |                             |                                   |
| 6198 School Food Services   | 94,639.04       |                         |                             |                                   |
| 6199 Transportation - Operations  | 0.00            |                         |                             |                                   |
| 6200 Direct Special Purpose Grants                                      | 48,787.00       |                         | 0.00                        | 0.00                              |
| 6211 Federal Special Purpose-GEER                                       | 0.00            |                         | 0.00                        |                                   |
| 6212 Federal Special Purpose-ESSER II                                   | 0.00            |                         | 0.00                        |                                   |
| 6213 Federal Special Purpose-ESSER III                                  | 0.00            |                         | 0.00                        |                                   |
| 6214 Federal Special Purpose-ESSER III (Learning Loss)                  | 0.00            |                         | 0.00                        |                                   |
| 6218 Federal Special Purpose-Reserved Reserved                          | 0.00            |                         | 0.00                        |                                   |
| 6219 Special Purpose - CARES Act - Other                                | 0.00            |                         | 0.00                        |                                   |
| 6221 Special Education - Medicaid Reimbursement                         | 0.00            |                         |                             |                                   |
| 6222 Special Education - Infants and Toddlers - Medicaid Reimbursements | 0.00            |                         |                             |                                   |
| 6223 Special Education - ARP, IDEA, Federal                             | 0.00            |                         |                             |                                   |
| 6224 Special Education - Supplemental                                   | 0.00            |                         |                             |                                   |
| 6225 Special Education - Infants and Toddlers - Federal                 | 0.00            |                         |                             |                                   |
| 6238 Secondary Vocational Education                                     | 0.00            |                         |                             |                                   |
| 6240 Impact Aid   |                 |                         | 0.00                        |                                   |
| 6246 Skill Center   | 0.00            |                         |                             |                                   |
| 6251 ESEA Disadvantaged, Fed  | 0.00            |                         |                             |                                   |
| 6252 Other Title, ESEA Fed  | 0.00            |                         |                             |                                   |
| 6253 ESEA Migrant, Federal  | 0.00            |                         |                             |                                   |
| 6254 Reading First, Federal   | 0.00            |                         |                             |                                   |

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| FEDERAL, SPECIAL PURPOSE  |                 |                         |                             |                                   |
| 6257 Institutions, Neglected and Delinquent                             | 0.00            |                         |                             |                                   |
| 6261 Head Start   | 0.00            |                         |                             |                                   |
| 6262 Math and Science - Professional Development                        | 0.00            |                         |                             |                                   |
| 6264 Limited English Proficiency  | 0.00            |                         |                             |                                   |
| 6267 Indian Education - JOM   | 0.00            |                         |                             |                                   |
| 6268 Indian Education - ED  | 0.00            |                         |                             |                                   |
| 6276 Targeted Assistance - ESSER I                                      | 0.00            |                         |                             |                                   |
| 6278 Youth Training, Direct Grants                                      | 0.00            |                         |                             |                                   |
| 6288 Child Care   | 0.00            |                         |                             |                                   |
| 6289 Other Community Services   | 0.00            |                         |                             |                                   |
| 6298 School Food Services   | 0.00            |                         |                             |                                   |
| 6299 Transportation - Operations  | 0.00            |                         |                             |                                   |
| 6300 Federal Grants Through Other Agencies, Unassigned                  | 0.00            |                         | 0.00                        | 0.00                              |
| 6311 Federal Special Purpose-GEER                                       | 0.00            |                         | 0.00                        |                                   |
| 6312 Federal Special Purpose-ESSER II                                   | 0.00            |                         | 0.00                        |                                   |
| 6313 Federal Special Purpose-ESSER III                                  | 0.00            |                         | 0.00                        |                                   |
| 6314 Federal Special Purpose-ESSER III (Learning Loss)                  | 0.00            |                         | 0.00                        |                                   |
| 6318 Federal Special Purpose-Reserved Reserved                          | 0.00            |                         | 0.00                        |                                   |
| 6319 Special Purpose - CARES Act - Other                                | 0.00            |                         | 0.00                        |                                   |
| 6310 Medicaid Administrative Match                                      | 0.00            |                         |                             |                                   |
| 6321 Special Education - Medicaid Reimbursement                         | 2,574.28        |                         |                             |                                   |
| 6322 Special Education - Infants and Toddlers - Medicaid Reimbursements | 0.00            |                         |                             |                                   |
| 6323 Special Education - ARP, IDEA, Federal                             | 0.00            |                         |                             |                                   |
| 6324 Special Education - Supplemental                                   | 0.00            |                         |                             |                                   |
| 6325 Special Education - Infants and Toddlers - Federal                 | 0.00            |                         |                             |                                   |
| 6338 Secondary Vocational Education                                     | 0.00            |                         |                             |                                   |
| 6340 Impact Aid Construction  |                 |                         | 0.00                        |                                   |

COUNTY: 29 Skagit

E.S.D. 189

For the Year Ended August 31, 2023

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

|  | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|--|-----------------|-------------------------|-----------------------------|-----------------------------------|
| FEDERAL, SPECIAL PURPOSE                         |                 |                         |                             |                                   |
| 6346 Skill Center                                | 0.00            |                         |                             |                                   |
| 6351 ESEA Disadvantaged, Fed                     | 0.00            |                         |                             |                                   |
| 6352 Other Title, ESEA Fed                       | 0.00            |                         |                             |                                   |
| 6353 ESEA Migrant, Federal                       | 0.00            |                         |                             |                                   |
| 6354 Reading First, Federal                      | 0.00            |                         |                             |                                   |
| 6357 Institutions, Neglected and Delinquent      | 0.00            |                         |                             |                                   |
| 6361 Head Start                                  | 0.00            |                         |                             |                                   |
| 6362 Math and Science - Professional Development | 0.00            |                         |                             |                                   |
| 6364 Limited English Proficiency                 | 0.00            |                         |                             |                                   |
| 6367 Indian Education - JOM                      | 0.00            |                         |                             |                                   |
| 6368 Indian Education - ED                       | 0.00            |                         |                             |                                   |
| 6376 Targeted Assistance - ESSER I               | 0.00            |                         | 0.00                        |                                   |
| 6378 Youth Training                              | 0.00            |                         |                             |                                   |
| 6388 Child Care                                  | 0.00            |                         |                             |                                   |
| 6389 Other Community Services                    | 0.00            |                         |                             |                                   |
| 6398 School Food Services                        | 0.00            |                         |                             |                                   |
| 6399 Transportation - Operations                 | 0.00            |                         |                             |                                   |
| 6998 USDA Commodities                            | 9,084.72        |                         |                             |                                   |
| 6000 TOTAL FEDERAL, SPECIAL PURPOSE              | 578,075.23      |                         | 0.00                        | 0.00                              |
| REVENUES FROM OTHER SCHOOL DISTRICTS             |                 |                         |                             |                                   |
| 7100 Program Participation, Unassigned           | 0.00            |                         | 0.00                        |                                   |
| 7121 Special Education                           | 0.00            |                         |                             |                                   |
| 7122 Special Education - Infants and Toddlers    | 0.00            |                         |                             |                                   |
| 7131 Vocational Education                        | 0.00            |                         |                             |                                   |
| 7145 Skill Center                                | 0.00            |                         |                             |                                   |
| 7147 Skill Center - Facility Upgrades            | 0.00            |                         |                             |                                   |
|  |                 |                         |                             |                                   |

For the Year Ended August 31, 2023

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| REVENUES FROM OTHER SCHOOL DISTRICTS  |                 |                         |                             |                                   |
| 7189 Other Community Services   | 0.00            |                         |                             |                                   |
| 7197 Support Services   | 0.00            |                         |                             |                                   |
| 7198 School Food Services   | 0.00            |                         |                             |                                   |
| 7199 Transportation   | 0.00            |                         |                             |                                   |
| 7301 Nonhigh Participation  | 0.00            |                         |                             |                                   |
| 7000 TOTAL REVENUES FROM OTHER SCHOOL DISTRICTS                               | 0.00            |                         | 0.00                        |                                   |
| REVENUES FROM OTHER ENTITIES  |                 |                         |                             |                                   |
| 8100 Governmental Entities  | 0.00            |                         | 0.00                        | 0.00                              |
| 8101 Governmental Entities (GF local sub-fund)                                | 36,000.00       |                         | 0.00                        | 0.00                              |
| 8188 Child Care   | 0.00            |                         |                             |                                   |
| 8189 Community Services   | 0.00            |                         |                             |                                   |
| 8198 School Food Services   | 0.00            |                         |                             |                                   |
| 8199 Transportation   | 0.00            |                         |                             |                                   |
| 8200 Private Foundations  | 0.00            |                         |                             |                                   |
| 8500 Nonfederal, ESD  | 27,325.00       |                         | 0.00                        | 0.00                              |
| 8521 Educational Service Districts - Special Education                        | 0.00            |                         |                             |                                   |
| 8522 Educational Service Districts - Special Education - Infants and Toddlers | 0.00            |                         |                             |                                   |
| 8000 TOTAL REVENUES FROM OTHER ENTITIES                                       | 63,325.00       |                         | 0.00                        | 0.00                              |
| OTHER FINANCING SOURCES   |                 |                         |                             |                                   |
| 9100 Sale of Bonds  | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 9200 Sale of Real Property  | 0.00            | 0.00                    | 0.00                        |                                   |
| 9300 Sale of Equipment  | 0.00            |                         |                             | 0.00                              |
| 9400 Compensated Loss of Fixed Assets   | 0.00            |                         | 0.00                        | 0.00                              |
| 9500 Long-Term Financing  | 0.00            |                         | 0.00                        | 0.00                              |

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

E.S.D. 189

#### For the Year Ended August 31, 2023

|   | General<br>Fund | Debt<br>Service<br>Fund | Capital<br>Projects<br>Fund | Transportation<br>Vehicle<br>Fund |
|---|-----------------|-------------------------|-----------------------------|-----------------------------------|
| OTHER FINANCING SOURCES                       |                 |                         |                             |                                   |
| 9600 Sale of Refunding Bonds                  |                 | 0.00                    |                             |                                   |
| 9900 Transfers - Redirection of Apportionment | 0.00            | 0.00                    | 0.00                        | 0.00                              |
| 9901 Transfers - Other Resources              | 80,000.00       | 0.00                    | 0.00                        | 0.00                              |
| 9000 TOTAL OTHER FINANCING SOURCES            | 80,000.00       | 0.00                    | 0.00                        | 0.00                              |
| TOTAL REVENUES AND OTHER FINANCING SOURCES    | 7,585,801.92    | 659,583.26              | 277,836.12                  | 133,428.59                        |

E.S.D. 189

# Program/Activity/Object Report

RUN TIME: 2:50:44 PM

RUN DATE: 11/9/2023

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| PROGRAM EXPENDITURE SUM                        | MARY         | ACTIVITY EX        | EPENDITURE SUMMARY | OBJECT EXPENDITU       | RE SUMMARY   |
|--|--------------|--------------------|--------------------|------------------------|--------------|
| NO. PROGRAM TITLE                              | AMOUNT       | NO. ACTIVITY TITLE | AMOUNT             | NO. OBJECT TITLE       | AMOUNT       |
| 01 Basic Education                             | 4,621,723.64 | 11 Bd of Dir       | 9,295.50           | 0 Debit Transfer       | 34,963.68    |
| 02 ALE   | 1,350.32     | 12 Supt Off        | 280,447.97         | 1 Credit Transfer      | -34,963.68   |
| 03 Basic Education - Dropout<br>Reengagement   | 0.00         | 13 Busns Off       | 148,023.84         | 2 Cert. Salaries       | 3,296,605.44 |
| 11 Stim, Title, GEER                           | 0.00         | 14 HR              | 36,390.84          | 3 Class. Salaries      | 1,117,683.26 |
| 12 Stim, ESSER II                              | 85,431.23    | 15 Pblc Rltn       | 2,837.68           | 4 Employee Benefits    | 1,716,049.11 |
| 13 Stim, ESSER III                             | 107,527.45   | 21 Supv Inst       | 37,563.49          | 5 Supplies / Materials | 587,649.69   |
| 14 Federal Stimulus, ESSER III (Learning Loss) | 36,901.41    | 22 Lrn Resrc       | 48,326.33          | 7 Purchased Services   | 1,176,901.28 |
| 18 Stim, RSVD N/A 20-21                        | 0.00         | 23 Princ Off       | 271,496.04         | 8 Travel               | 1,061.88     |
| 19 Federal Special Purpose -<br>Other          | 0.00         | 24 Guid/Coun       | 157,678.81         | 9 Capital Outlay       | 15,304.97    |
| 21 Sp Ed, Sup, St                              | 655,682.75   | 25 Pupil M/S       | 142,212.40         | TOTAL ALL OBJECTS      | 7,911,255.63 |
| 22 Sp Ed, Infants and<br>Toddlers, State       | 0.00         | 26 Health          | 234,690.87         |                        |              |
| 23 Sp Ed, Sup, IDEA, Fed                       | 0.00         | 27 Teaching        | 4,694,544.13       |                        |              |
| 24 Sp Ed, Sup, Fed                             | 82,133.00    | 28 Extracur        | 98,876.02          |                        |              |
| 25 Sp Ed, Infants and<br>Toddlers, Federal     | 0.00         | 29 Pmt to SD       | 200,116.97         |                        |              |
| 26 Sp Ed, Inst, St                             | 0.00         | 31 InstProDev      | 105,669.58         |                        |              |
| 29 Sp Ed, Oth, Fed                             | 0.00         | 32 Inst Tech       | 114,221.80         |                        |              |
| 31 Voc, Basic, St                              | 0.00         | 33 Curriculum      | 56,071.28          |                        |              |
| 34 MidSchCar/Tec                               | 0.00         | 34 Pro Learn       | 46,638.38          |                        |              |
| 38 Voc, Fed                                    | 0.00         | 41 Supervisn       | 16,199.46          |                        |              |
| 39 Voc, Other                                  | 0.00         | 42 Food            | 69,652.40          |                        |              |
| 45 Skil Cnt, Bas, St                           | 0.00         | 44 Operation       | 111,397.77         |                        |              |
| 46 Skill Cntr, Fed                             | 0.00         | 49 Transfers       | 0.00               |                        |              |
| 47 Skil Cnt, Fac Upgrade                       | 0.00         | 51 Supervisn       | 22,034.08          |                        |              |
| 51 ESEA Disadvantaged, Fed                     | 102,560.14   | 52 Operation       | 209,848.79         |                        |              |
| 52 Other Title, ESEA, Fed                      | 22,488.58    | 53 Maintnce        | 57,198.39          |                        |              |
| 53 ESEA Migrant, Federal                       | 61,832.37    | 56 Insurance       | 17,919.20          |                        |              |
| 54 Read First, Fed                             | 0.00         | 58 Rem. Learn OP.  | 0.00               |                        |              |

E.S.D. 189 Program/Activity/Object Report RUN TIME: 2:50:44 PM

RUN DATE: 11/9/2023

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| PROGRAM EXPENDIT    | URE SUMMARY  | ACTIVITY EXPENDI     | TURE SUMMARY | OBJECT EXPENDI   | TURE SUMMARY |
|---------------------|--------------|----------------------|--------------|------------------|--------------|
| NO. PROGRAM TITLE   | AMOUNT       | NO. ACTIVITY TITLE   | AMOUNT       | NO. OBJECT TITLE | AMOUNT       |
| 55 LAP              | 79,512.54    | 59 Transfers         | -25,362.15   |                  |              |
| 56 St In, Ctr/Hm, D | 0.00         | 61 Supv Bldg         | 0.00         |                  |              |
| 57 St In, N/D, Fed  | 0.00         | 62 Grnd Mnt          | 84,224.21    |                  |              |
| 58 Sp/Plt Pgm, St   | 54,367.70    | 63 Oper Bldg         | 177,423.85   |                  |              |
| 59 Inst. JAJ        | 0.00         | 64 Maintnce          | 207,539.85   |                  |              |
| 61 Head Start, Fed  | 0.00         | 65 Utilities         | 156,088.20   |                  |              |
| 62 MS, Pro Dv, Fed  | 0.00         | 67 Bldg Secu         | 16,116.80    |                  |              |
| 64 LEP, Fed         | 1,741.00     | 68 Insurance         | 72,825.05    |                  |              |
| 65 Tran Biling, St  | 64,806.23    | 72 Info Sys          | 21,156.00    |                  |              |
| 67 Ind Ed, Fd, JOM  | 0.00         | 73 Printing          | 0.00         |                  |              |
| 68 Ind Ed, Fd, ED   | 0.00         | 74 Warehouse         | 0.00         |                  |              |
| 69 Comp, Othr       | 47,468.10    | 75 Mtr Pool          | 0.00         |                  |              |
| 71 Traffic Safety   | 0.00         | 83 Interest          | -684.44      |                  |              |
| 73 Summer School    | 6,704.17     | 84 Principal         | 12,576.24    |                  |              |
| 74 Highly Capable   | 13,630.47    | 85 Debt Expn         | 0.00         |                  |              |
| 76 Target Asst, Fed | 0.00         | 91 Publ Actv         | 0.00         |                  |              |
| 78 Yth Trg Pm, Fed  | 0.00         | TOTAL ALL ACTIVITIES | 7,911,255.63 |                  |              |
| 79 Inst Pgm, Othr   | 162,245.00   |                      |              |                  |              |
| 81 Public Radio/TV  | 0.00         |                      |              |                  |              |
| 86 Comm Schools     | 0.00         |                      |              |                  |              |
| 88 Child Care       | 0.00         |                      |              |                  |              |
| 89 Othr Comm Srv    | 0.00         |                      |              |                  |              |
| 97 Distwide Suppt   | 1,224,261.59 |                      |              |                  |              |
| 98 Schl Food Serv   | 197,249.63   |                      |              |                  |              |
| 99 Pupil Transp     | 281,638.31   |                      |              |                  |              |
| TOTAL ALL PROGRAMS  | 7,911,255.63 |                      |              |                  |              |

E.S.D. 189

# NCES Object Expenditure Summary

RUN TIME: 2:50:44 PM

RUN DATE: 11/9/2023

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|      | Certificated Salaries                    | Amount       |
|------|--|--------------|
| 2110 | Salaries of Regular Employee             | 2,946,497.75 |
| 2120 | Salaries of Temporary EEs & Subs         | 100,420.21   |
| 2130 | Non contracted Salaries                  | 8,991.82     |
| 2140 | Sabbatical Leave                         | 0.00         |
| 2150 | Supplemental Contracts                   | 193,425.08   |
| 2160 | Other Salaries                           | 29,213.58    |
| 2170 | Other Salaries NBCT                      | 18,057.00    |
|      |  |              |
|      | Classified Salaries                      | Amount       |
| 3110 | Salaries of Regular Employee             | 961,319.13   |
| 3120 | Salaries of Temporary EEs & Subs         | 65,929.75    |
| 3130 | Extra Time                               | 37,465.11    |
| 3140 | Sabbatical Leave                         | 0.00         |
| 3150 | Supplemental Contracts                   | 31,891.53    |
| 3160 | Other Salaries                           | 21,077.74    |
|      | Employee Bene & P/R Taxes                | Amount       |
| 4212 | Group Insurance-Certificate              | 0.00         |
| 4213 | Group Insurance-Classified               | 0.00         |
| 4222 | Federally Mandated Insurance-Certificate | 241,929.77   |
| 4223 | Federally Mandated Insurance-Classified  | 81,308.41    |
| 4232 | Retirement Contribution - Certificated   | 471,554.09   |
| 4233 | Retirement Contribution - Classified     | 121,828.75   |
| 4242 | On-Behalf Payments - Certificate         | 0.00         |
| 4243 | On-Behalf Payments - Classified          | 0.00         |
| 4252 | Tuition Reimbursement - Certificated     | 0.00         |
| 4253 | Tuition Reimbursement - Classified       | 0.00         |
| 4262 | Unemployment Compensation - Certificated | 23,724.20    |
| 4263 | Unemployment Compensation - Classified   | 7,481.21     |

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

12,013.65

E.S.D. 189

# NCES Object Expenditure Summary

COUNTY: 29 Skagit

7410

Utility Services

For the Year Ended August 31, 2023

|  | Employee Bene & P/R Taxes  | Amount  |
|--|--|---|
| 4272   | Worker's Compensation - Certificated   | 9,355.76  |
| 4273   | Worker's Compensation - Classified   | 14,468.72   |
| 4282   | Health Benefits - Certificated   | 375,779.04  |
| 4283   | Health Benefits - Classified   | 362,030.96  |
| 4292   | Other Employee Benefits - Certificated   | 2,066.11  |
| 4293   | Other Employee Benefits - Classified   | 4,522.09  |
|  | Supplies, Non-Capital  | Amount  |
| 5610   | General Supplies   | 317,954.76  |
| 5626   | Motor Vehicle Fuel   | 34,071.94   |
| 5630   | Food   | 69,652.40   |
| 5640   | Books and Periodicals  | 2,497.97  |
| 5650   | Supplies - Technology Related  | 163,472.62  |
|  | Purchased Services   | Amount  |
| 7310   |  |   |
| ,510   | Office and Administrative Services   | 168,711.77  |
| 7311   | Office and Administrative Services  Election Fees  | 168,711.77  |
|  |  |   |
| 7311   | Election Fees  | 0.00  |
| 7311<br>7320   | Election Fees Professional Educational Services  | 0.00  |
| 7311<br>7320<br>7321   | Election Fees Professional Educational Services Contracted Teachers  | 0.00<br>80.00<br>0.00   |
| 7311<br>7320<br>7321<br>7322   | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates  | 0.00<br>80.00<br>0.00   |
| 7311<br>7320<br>7321<br>7322<br>7330                                 | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates Employee Training and Development Services   | 0.00<br>80.00<br>0.00<br>0.00<br>15,709.85  |
| 7311<br>7320<br>7321<br>7322<br>7330<br>7340                         | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates Employee Training and Development Services Other Professional Purchased Services   | 0.00<br>80.00<br>0.00<br>0.00<br>15,709.85<br>90,170.30                             |
| 7311<br>7320<br>7321<br>7322<br>7330<br>7340<br>7341                 | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates Employee Training and Development Services Other Professional Purchased Services Legal Services for District support                                     | 0.00<br>80.00<br>0.00<br>0.00<br>15,709.85<br>90,170.30<br>210.00                   |
| 7311<br>7320<br>7321<br>7322<br>7330<br>7340<br>7341<br>7342         | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates Employee Training and Development Services Other Professional Purchased Services Legal Services for District support Audit Services                      | 0.00<br>80.00<br>0.00<br>0.00<br>15,709.85<br>90,170.30<br>210.00<br>923.00         |
| 7311<br>7320<br>7321<br>7322<br>7330<br>7340<br>7341<br>7342<br>7343 | Election Fees Professional Educational Services Contracted Teachers Contracted Educational Staff Associates Employee Training and Development Services Other Professional Purchased Services Legal Services for District support Audit Services Other Legal Services | 0.00<br>80.00<br>0.00<br>0.00<br>15,709.85<br>90,170.30<br>210.00<br>923.00<br>0.00 |

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

0.00

#### NCES Object Expenditure Summary

COUNTY: 29 Skagit

7820

#### For the Year Ended August 31, 2023

Purchased Services Amount 7420 Cleaning Services 19,707.53 7431 Non-Technology-Related Repair and Maintenance 171,382.39 7432 Technology-Related Repair and Maintenance 2,057.93 7441 Rentals of Land and Buildings 0.00 7442 Rentals of Equipment and Vehicles 416.00 7443 Rentals of Computers and Related Equipment 0.00 7450 Contractor Services (renovating, remodeling) 0.00 7490 Other Purchased Property Services 2,036.40 7511 Student Trans Purchased from Another School District or ESD 0.00 7512 Student Transportation Purchased from another LEA or SEA Out of State 0.00 7519 Student Transportation Svcs purchased from another source 0.00 7520 Insurance (Other Than Employee Benefits) (Property, Liability, Vehicle, 90,744.25 etc.) 7530 Communications 41,592.03 7540 Advertising 639.29 7550 Printing and Binding 2,182.97 7565 Tuition Paid to Postsecondary Schools (Dual Credit) 0.00 7569 279,980.00 Tuition - Other 7570 Food Service Management (FSMC) 0.00 7580 Travel - Registration and Entrance 32,687.62 7591 Services Purchased from another School District or ESD Within the State 103,657.43 7592 Services Purchased from another School District or ESD Outside the State 0.00 7621 Natural Gas 0.00 7622 Electricity 89,431.28 7623 Bottled Gas 17,495.02 7624 Oil 0.00 7625 0.00 Coal 7629 0.00 Other Energy 7810 Dues and Fees 8,530.46

Settlements and Judgements Against the School District

RUN TIME: 2:50:44 PM

7,911,255.63

#### NCES Object Expenditure Summary

COUNTY: 29 Skagit For the Year Ended August 31, 2023

REPORT F196

E.S.D. 189

|  | Purchased Services   | Amount  |
|--|--|---|
| 7831   | Redemption of Principal  | 12,576.24   |
| 7832   | Interest on Long-Term Debt   | 0.00  |
| 7833   | Bond Issuance and Other Debt-Related Costs   | 0.00  |
| 7835   | Interest on Short-Term Debt  | -684.44   |
| 7950   | Special Items  | 0.00  |
| 7960   | Extraordinary Items  | 0.00  |
|  |  |   |
|  | Travel   | Amount  |
| 8580   | Travel, Meals and Lodging  | 1,061.88  |
|  |  |   |
|  |  |   |
|  | Comital Outland  | 3   |
| 9710   | Capital Outlay   | Amount  |
| 9710<br>9720   | Land and Improvements  | 0.00  |
| 9720   | Land and Improvements Buildings  | 0.00  |
| 9720<br>9731   | Land and Improvements Buildings Machinery  | 0.00<br>0.00<br>0.00  |
| 9720<br>9731<br>9732                                 | Land and Improvements Buildings Machinery Vehicles   | 0.00<br>0.00<br>0.00<br>15,304.97                                 |
| 9720<br>9731<br>9732<br>9733                         | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures  | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00                         |
| 9720<br>9731<br>9732<br>9733<br>9734                 | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures Technology-Related Hardware  | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00                         |
| 9720<br>9731<br>9732<br>9733<br>9734<br>9735         | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures Technology-Related Hardware Technology-Related Software  | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00<br>0.00                 |
| 9720<br>9731<br>9732<br>9733<br>9734<br>9735         | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures Technology-Related Hardware Technology-Related Software Other Equipment                                | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00<br>0.00<br>0.00         |
| 9720<br>9731<br>9732<br>9733<br>9734<br>9735<br>9739 | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures Technology-Related Hardware Technology-Related Software Other Equipment Special Items - Capital Outlay | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00<br>0.00<br>0.00<br>0.00 |
| 9720<br>9731<br>9732<br>9733<br>9734<br>9735         | Land and Improvements Buildings Machinery Vehicles Furniture and Fixtures Technology-Related Hardware Technology-Related Software Other Equipment                                | 0.00<br>0.00<br>0.00<br>15,304.97<br>0.00<br>0.00<br>0.00         |

TOTAL ALL NCES OBJECT OF EXPENDITURE

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

E.S.D. 189 District Expenditure Summary by Location

COUNTY: 29 Skagit For the Year Ended August 31, 2023

<u>Instructional Location</u> <u>Amount</u>

Conway School 7,911,255.63

TOTAL INSTRUCTIONAL LOCATIONS 7,911,255.63

TOTAL NON-INSTRUCTIONAL LOCATIONS 0.00

TOTAL DISTRICT EXPENDITURES 7,911,255.63

RUN TIME: 2:50:44 PM

### F-196 Annual Financial Statements

COUNTY: 29 Skagit Fiscal Year 2022-2023

#### SUPPLEMENTAL REPORTS AND SCHEDULES

Program Matrix

E.S.D. 189

Data Requirements for Supplemental Reports

Data Requirements for End of Year Reporting to Apportionment and State Recovery Rate

Data Requirements for Calculating Federal Indirect Cost Rate Including Fixed With Carry-Forward Distorting Items

Data Requirements for Calculating Federal Indirect Cost Rate Including Fixed With Carry-Forward Indirect Expenditures

Schedule for Determining School District Federal Restricted and Unrestricted Indirect Cost Rate Including Fixed With Carry-Forward Calculation

Resource to Program Expenditure Report

Preliminary Special Education Maintenance of Effort

Preliminary Federal Cross-Cutting Maintenance of Effort

Preliminary Vocational Education Maintenance of Effort

Edit/Error Report

RUN TIME: 2:50:44 PM

## PROGRAM 01 - Basic Education

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |              | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|--------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total        | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 21 Supv Inst  | 11,343.09    | 0.00         |               | 6,978.00     | 1,163.00      | 3,202.09        | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 45,390.23    | 0.00         |               | 0.00         | 26,458.78     | 14,653.80       | 4,277.65          | 0.00             | 0.00   | 0.00           |
| 23 Princ Off  | 271,496.04   | 0.00         |               | 146,284.42   | 52,229.68     | 69,898.19       | 1,404.64          | 1,679.11         | 0.00   | 0.00           |
| 24 Guid/Coun  | 60,350.82    | 0.00         |               | 43,632.50    | 0.00          | 15,743.33       | 974.99            | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 136,194.53   | 0.00         |               | 0.00         | 85,849.52     | 49,795.72       | 549.29            | 0.00             | 0.00   | 0.00           |
| 26 Health     | 47,811.59    | 0.00         |               | 0.00         | 8,689.18      | 11,826.64       | 710.77            | 26,585.00        | 0.00   | 0.00           |
| 27 Teaching   | 3,503,396.43 | 7,907.99     |               | 2,459,066.52 | 61,164.86     | 878,216.54      | 93,867.03         | 3,173.49         | 0.00   | 0.00           |
| 28 Extracur   | 98,876.02    | 17,454.16    |               | 5,238.00     | 31,597.50     | 7,589.28        | 3,149.56          | 33,430.62        | 416.90 | 0.00           |
| 29 Pmt to SD  | 199,940.00   |              |               |              |               |                 |                   | 199,940.00       |        |                |
| 31 InstProDev | 67,396.23    | 0.00         |               | 35,088.86    | 7,994.42      | 18,376.67       | 701.71            | 5,190.88         | 43.69  | 0.00           |
| 32 Inst Tech  | 114,221.80   | 0.00         |               |              | 41,079.42     | 20,815.29       | 15,217.99         | 37,109.10        | 0.00   | 0.00           |
| 33 Curriculum | 18,668.48    | 0.00         |               | 0.00         | 0.00          | 0.00            | 18,668.48         | 0.00             | 0.00   | 0.00           |
| 34 Pro Learn  | 46,638.38    | 0.00         |               | 34,401.70    |               | 12,236.68       | 0.00              | 0.00             | 0.00   | 0.00           |
| 01 Total      | 4,621,723.64 | 25,362.15    |               | 2,730,690.00 | 316,226.36    | 1,102,354.23    | 139,522.11        | 307,108.20       | 460.59 | 0.00           |

## PROGRAM 02 - Alternative Learning Experience

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total    | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00     |                          | TEATIBLEE                 | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| _             |          |                          |                           |                          |                           |                             |                                |                              |               |                          |
| 22 Lrn Resrc  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching   | 1,350.32 | 0.00                     |                           | 945.00                   | 0.00                      | 405.32                      | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 28 Extracur   | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00     |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00     | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 34 Pro Learn  | 0.00     | 0.00                     |                           | 0.00                     |                           | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 02 Total      | 1,350.32 | 0.00                     |                           | 945.00                   | 0.00                      | 405.32                      | 0.00                           | 0.00                         | 0.00          | 0.00                     |

#### PROGRAM 12 - Federal Stimulus, ESSER II E.S.D. 189

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity             | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|----------------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 11 Bd of Dir         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 12 Supt Off          | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 13 Busns Off         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 14 HR                | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 15 Pblc Rltn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 21 Supv Inst         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S         | 5,850.13  | 0.00                     |                           | 0.00                     | 5,370.75                  | 479.38                      | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health            | 14,700.69 | 0.00                     |                           | 0.00                     | 11,176.65                 | 3,524.04                    | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching          | 64,880.41 | 0.00                     |                           | 0.00                     | 1,158.30                  | 103.07                      | 63,619.04                      | 0.00                         | 0.00          | 0.00                     |
| 28 Extracur          | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD         | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev        | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum        | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 41 Supervisn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 42 Food              | 0.00      | 0.00                     |                           |                          |                           |                             | 0.00                           | 0.00                         |               |                          |
| 44 Operation         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 51 Supervisn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 52 Operation         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 53 Maintnce          | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 56 Insurance         | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 58 Rem. Learn<br>OP. | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         |               |                          |
| 61 Supv Bldg         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 62 Grnd Mnt          | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 63 Oper Bldg         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 64 Maintnce          | 0.00      | 0.00                     | 0.00                      |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

## PROGRAM 12 - Federal Stimulus, ESSER II

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|              |           | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|--------------|-----------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity     | Total     | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 65 Utilities | 0.00      | 0.00         | 0.00          |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 67 Bldg Secu | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 68 Insurance | 0.00      | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 72 Info Sys  | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 73 Printing  | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 74 Warehouse | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 75 Mtr Pool  | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 91 Publ Actv | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 12 Total     | 85,431.23 | 0.00         | 0.00          | 0.00         | 17,705.70     | 4,106.49        | 63,619.04         | 0.00             | 0.00   | 0.00           |

## PROGRAM 13 - Federal Stimulus, ESSER III

RUN DATE: 11/9/2023

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity             | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|----------------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 11 Bd of Dir         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 12 Supt Off          | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 13 Busns Off         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 14 HR                | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 15 Pblc Rltn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 21 Supv Inst         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun         | 3,330.73  | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 3,330.73                       | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health            | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching          | 67,029.73 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 67,029.73                      | 0.00                         | 0.00          | 0.00                     |
| 28 Extracur          | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD         | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev        | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum        | 37,166.99 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 37,166.99                      | 0.00                         | 0.00          | 0.00                     |
| 41 Supervisn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 42 Food              | 0.00      | 0.00                     |                           |                          |                           |                             | 0.00                           | 0.00                         |               |                          |
| 44 Operation         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 51 Supervisn         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 52 Operation         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 53 Maintnce          | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 56 Insurance         | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 58 Rem. Learn<br>OP. | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         |               |                          |
| 61 Supv Bldg         | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 62 Grnd Mnt          | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 63 Oper Bldg         | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 64 Maintnce          | 0.00      | 0.00                     | 0.00                      |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 13 - Federal Stimulus, ESSER III

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|              |            | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|--------------|------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity     | Total      | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 65 Utilities | 0.00       | 0.00         | 0.00          |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 67 Bldg Secu | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 68 Insurance | 0.00       | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 72 Info Sys  | 0.00       | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 73 Printing  | 0.00       | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 74 Warehouse | 0.00       | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 75 Mtr Pool  | 0.00       | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 91 Publ Actv | 0.00       | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 13 Total     | 107,527.45 | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 107,527.45        | 0.00             | 0.00   | 0.00           |

## PROGRAM 14 - Federal Stimulus, ESSER III (Learning Loss)

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               | _         | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|-----------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total     | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 21 Supv Inst  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 23 Princ Off  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 24 Guid/Coun  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 36,901.41 | 0.00         |               | 0.00         | 0.00          | 0.00            | 36,901.41         | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 0.00      |              |               |              |               |                 |                   | 0.00             |        |                |
| 31 InstProDev | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 14 Total      | 36,901.41 | 0.00         |               | 0.00         | 0.00          | 0.00            | 36,901.41         | 0.00             | 0.00   | 0.00           |

## PROGRAM 21 - Special Education, Supplemental, State

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total      | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|------------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 10,367.65  | 0.00                     |                           | 0.00                     | 7,558.14                  | 2,809.51                    | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00       | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off  | 0.00       | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00       | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 167.74     | 0.00                     |                           | 0.00                     | 56.04                     | 7.84                        | 103.86                         | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 165,409.59 | 0.00                     |                           | 0.00                     | 1,547.71                  | 130.46                      | 693.26                         | 163,038.16                   | 0.00          | 0.00                     |
| 27 Teaching   | 467,953.26 | 0.00                     |                           | 196,993.34               | 113,257.23                | 137,783.34                  | 6,871.94                       | 13,047.41                    | 0.00          | 0.00                     |
| 28 Extracur   | 0.00       | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00       |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 11,548.70  | 0.00                     |                           | 2,214.71                 | 5,243.14                  | 3,935.85                    | 0.00                           | 155.00                       | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00       | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 235.81     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 235.81                         | 0.00                         | 0.00          | 0.00                     |
| 34 Pro Learn  | 0.00       | 0.00                     |                           | 0.00                     |                           | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 21 Total      | 655,682.75 | 0.00                     |                           | 199,208.05               | 127,662.26                | 144,667.00                  | 7,904.87                       | 176,240.57                   | 0.00          | 0.00                     |

## PROGRAM 24 - Special Education, Supplemental, Federal

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 6,769.00  | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 6,769.00                     | 0.00          | 0.00                     |
| 27 Teaching   | 75,364.00 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 75,364.00                    | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Total      | 82,133.00 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 82,133.00                    | 0.00          | 0.00                     |

## PROGRAM 51 - Disadvantaged (formerly Remediation) ESEA Disadvantaged, Federal

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |            | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total      | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 15 Pblc Rltn  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 21 Supv Inst  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 24 Guid/Coun  | 22,856.09  | 0.00         |               | 16,632.35    | 0.00          | 6,223.74        | 0.00              | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 79,704.05  | 0.00         |               | 39,802.69    | 16,054.16     | 22,804.32       | 1,042.88          | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 0.00       |              |               |              |               |                 |                   | 0.00             |        |                |
| 31 InstProDev | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 63 Oper Bldg  | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 64 Maintnce   | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 65 Utilities  | 0.00       | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 51 Total      | 102,560.14 | 0.00         |               | 56,435.04    | 16,054.16     | 29,028.06       | 1,042.88          | 0.00             | 0.00   | 0.00           |

## PROGRAM 52 - Other Title Grants Under ESEA - Federal

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |           | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|-----------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total     | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 15 Pblc Rltn  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 21 Supv Inst  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 23 Princ Off  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 24 Guid/Coun  | 11,427.99 | 0.00         |               | 8,316.16     | 0.00          | 3,111.83        | 0.00              | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 11,060.59 | 0.00         |               | 6,093.30     | 1,225.03      | 3,742.26        | 0.00              | 0.00             | 0.00   | 0.00           |
| 28 Extracur   | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 0.00      |              |               |              |               |                 |                   | 0.00             |        |                |
| 31 InstProDev | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 63 Oper Bldg  | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 64 Maintnce   | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 65 Utilities  | 0.00      | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 91 Publ Actv  | 0.00      | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 52 Total      | 22,488.58 | 0.00         | 0.00          | 14,409.46    | 1,225.03      | 6,854.09        | 0.00              | 0.00             | 0.00   | 0.00           |

## PROGRAM 53 - Migrant ESEA Migrant, Federal

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |           | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|-----------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total     | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 21 Supv Inst  | 15,852.75 | 0.00         |               | 11,931.36    | 0.00          | 3,921.39        | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 2,936.10  | 0.00         |               | 0.00         | 0.00          | 0.00            | 2,936.10          | 0.00             | 0.00   | 0.00           |
| 24 Guid/Coun  | 550.00    | 0.00         |               | 0.00         | 0.00          | 0.00            | 550.00            | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 42,316.55 | 0.00         |               | 1,041.00     | 26,223.97     | 14,816.30       | 235.28            | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 176.97    |              |               |              |               |                 |                   | 176.97           |        |                |
| 31 InstProDev | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00      | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 63 Oper Bldg  | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 64 Maintnce   | 0.00      | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 65 Utilities  | 0.00      | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 68 Insurance  | 0.00      | 0.00         |               |              |               |                 |                   | 0.00             |        |                |
| 53 Total      | 61,832.37 | 0.00         |               | 12,972.36    | 26,223.97     | 18,737.69       | 3,721.38          | 176.97           | 0.00   | 0.00           |

## PROGRAM 55 - Learning Assistance Program (LAP), State

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching   | 79,512.54 | 0.00                     |                           | 47,724.98                | 9,865.21                  | 21,922.35                   | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 34 Pro Learn  | 0.00      | 0.00                     |                           | 0.00                     |                           | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 55 Total      | 79,512.54 | 0.00                     |                           | 47,724.98                | 9,865.21                  | 21,922.35                   | 0.00                           | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 58 - Special and Pilot Programs, State

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 20,847.12 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 20,847.12                      | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching   | 23,524.18 | 0.00                     |                           | 18,057.00                | 0.00                      | 5,467.18                    | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 9,996.40  | 0.00                     |                           | 4,889.16                 | 1,882.29                  | 3,224.95                    | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 58 Total      | 54,367.70 | 0.00                     |                           | 22,946.16                | 1,882.29                  | 8,692.13                    | 20,847.12                      | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 64 - Limited English Proficiency, Federal

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit

E.S.D. 189

## For the Year Ended August 31, 2023

| Activity      | Total    | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00     |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 27 Teaching   | 1,741.00 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 1,741.00                       | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00     |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00     | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00     | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 64 Total      | 1,741.00 | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 1,741.00                       | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 65 - Transitional Bilingual, State

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 27 Teaching   | 64,806.23 | 0.00                     |                           | 17,896.92                | 26,397.66                 | 19,989.25                   | 522.40                         | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 34 Pro Learn  | 0.00      | 0.00                     |                           | 0.00                     |                           | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 65 Total      | 64,806.23 | 0.00                     |                           | 17,896.92                | 26,397.66                 | 19,989.25                   | 522.40                         | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 69 - Compensatory, Other

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 23 Princ Off  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching   | 30,739.85 | 0.00                     |                           | 3,400.54                 | 784.57                    | 1,035.58                    | 15,038.66                      | 10,480.50                    | 0.00          | 0.00                     |
| 28 Extracur   | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 16,728.25 | 0.00                     |                           | 4,445.99                 | 4,255.72                  | 5,156.24                    | 1,718.54                       | 1,151.76                     | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 69 Total      | 47,468.10 | 0.00                     |                           | 7,846.53                 | 5,040.29                  | 6,191.82                    | 16,757.20                      | 11,632.26                    | 0.00          | 0.00                     |

RUN TIME: 2:50:44 PM

## PROGRAM 73 - Summer School

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |          | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|----------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total    | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 21 Supv Inst  | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 23 Princ Off  | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 6,704.17 | 0.00         |               | 3,000.00     | 990.00        | 908.53          | 1,805.64          | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 0.00     |              |               |              |               |                 |                   | 0.00             |        |                |
| 31 InstProDev | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00     | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00     | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 73 Total      | 6,704.17 | 0.00         |               | 3,000.00     | 990.00        | 908.53          | 1,805.64          | 0.00             | 0.00   | 0.00           |

## PROGRAM 74 - Highly Capable

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity      | Total     | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|---------------|-----------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| -             |           |                          | Transfer                  |                          |                           |                             |                                |                              |               | -                        |
| 21 Supv Inst  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 22 Lrn Resrc  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 24 Guid/Coun  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 25 Pupil M/S  | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 26 Health     | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 27 Teaching   | 13,630.47 | 0.00                     |                           | 5,627.04                 | 169.87                    | 1,579.70                    | 6,253.86                       | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD  | 0.00      |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 31 InstProDev | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 32 Inst Tech  | 0.00      | 0.00                     |                           |                          | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 33 Curriculum | 0.00      | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 34 Pro Learn  | 0.00      | 0.00                     |                           | 0.00                     |                           | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 74 Total      | 13,630.47 | 0.00                     |                           | 5,627.04                 | 169.87                    | 1,579.70                    | 6,253.86                       | 0.00                         | 0.00          | 0.00                     |

## PROGRAM 79 - Instructional Programs, Other

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|               |            | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|---------------|------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity      | Total      | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 21 Supv Inst  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 22 Lrn Resrc  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 23 Princ Off  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 24 Guid/Coun  | 38,316.06  | 0.00         |               | 0.00         | 23,323.98     | 14,642.08       | 350.00            | 0.00             | 0.00   | 0.00           |
| 25 Pupil M/S  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 26 Health     | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 27 Teaching   | 123,928.94 | 0.00         |               | 796.20       | 78,664.36     | 39,740.41       | 4,727.97          | 0.00             | 0.00   | 0.00           |
| 28 Extracur   | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD  | 0.00       |              |               |              |               |                 |                   | 0.00             |        |                |
| 31 InstProDev | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 32 Inst Tech  | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 33 Curriculum | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 62 Grnd Mnt   | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 63 Oper Bldg  | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 64 Maintnce   | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 65 Utilities  | 0.00       | 0.00         |               |              |               |                 | 0.00              | 0.00             |        | 0.00           |
| 68 Insurance  | 0.00       | 0.00         |               |              |               |                 |                   | 0.00             |        |                |
| 91 Publ Actv  | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 79 Total      | 162,245.00 | 0.00         |               | 796.20       | 101,988.34    | 54,382.49       | 5,077.97          | 0.00             | 0.00   | 0.00           |

## PROGRAM 97 - District-wide Support

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|              |              | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|--------------|--------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity     | Total        | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 11 Bd of Dir | 9,295.50     | 0.00         |               |              | 0.00          | 0.00            | 78.52             | 9,216.98         | 0.00   | 0.00           |
| 12 Supt Off  | 280,447.97   | 0.00         |               | 176,107.70   | 32,855.67     | 67,945.33       | 808.18            | 2,554.71         | 176.38 | 0.00           |
| 13 Busns Off | 148,023.84   | 0.00         |               | 0.00         | 42,881.32     | 17,115.20       | 1,784.38          | 86,158.44        | 84.50  | 0.00           |
| 14 HR        | 36,390.84    | 0.00         |               | 0.00         | 20,206.80     | 8,920.04        | 2,773.05          | 4,490.95         | 0.00   | 0.00           |
| 15 Pblc Rltn | 2,837.68     | 0.00         |               | 0.00         | 0.00          | 0.00            | 654.71            | 2,182.97         | 0.00   | 0.00           |
| 25 Pupil M/S | 0.00         | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 61 Supv Bldg | 0.00         | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 62 Grnd Mnt  | 84,224.21    | 0.00         |               |              | 38,100.84     | 16,462.60       | 9,417.05          | 12,591.23        | 0.00   | 7,652.49       |
| 63 Oper Bldg | 177,423.85   | 0.00         |               |              | 88,934.97     | 48,604.36       | 32,647.23         | 7,237.29         | 0.00   | 0.00           |
| 64 Maintnce  | 207,539.85   | 0.00         | 0.00          |              | 42,745.44     | 18,397.75       | 11,967.87         | 126,776.31       | 0.00   | 7,652.48       |
| 65 Utilities | 156,088.20   | 0.00         | 0.00          |              | 0.00          | 0.00            | 0.00              | 156,088.20       | 0.00   | 0.00           |
| 67 Bldg Secu | 16,116.80    | 0.00         |               |              | 0.00          | 0.00            | 183.88            | 15,932.92        | 0.00   | 0.00           |
| 68 Insurance | 72,825.05    | 0.00         |               |              |               |                 | 0.00              | 72,825.05        |        | 0.00           |
| 72 Info Sys  | 21,156.00    | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 21,156.00        | 0.00   | 0.00           |
| 73 Printing  | 0.00         | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 74 Warehouse | 0.00         | 0.00         | 0.00          | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 75 Mtr Pool  | 0.00         | 0.00         | -9,601.53     | 0.00         | 0.00          | 0.00            | 6,498.71          | 3,102.82         | 0.00   | 0.00           |
| 83 Interest  | -684.44      |              |               |              |               |                 |                   | -684.44          |        |                |
| 84 Principal | 12,576.24    |              |               |              |               |                 |                   | 12,576.24        |        |                |
| 85 Debt Expn | 0.00         |              | 0.00          |              |               |                 |                   | 0.00             |        | 0.00           |
| 97 Total     | 1,224,261.59 | 0.00         | -9,601.53     | 176,107.70   | 265,725.04    | 177,445.28      | 66,813.58         | 532,205.67       | 260.88 | 15,304.97      |

### PROGRAM 98 - School Food Services

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

| Activity     | Total      | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|--------------|------------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| 25 Pupil M/S | 0.00       | 0.00                     |                           | 0.00                     | 0.00                      | 0.00                        | 0.00                           | 0.00                         | 0.00          | 0.00                     |
| 29 Pmt to SD | 0.00       |                          |                           |                          |                           |                             |                                | 0.00                         |               |                          |
| 41 Supervisn | 16,199.46  | 0.00                     |                           | 0.00                     | 7,558.22                  | 2,809.27                    | 0.00                           | 5,705.52                     | 126.45        | 0.00                     |
| 42 Food      | 69,652.40  | 0.00                     |                           |                          |                           |                             | 69,652.40                      | 0.00                         |               |                          |
| 44 Operation | 111,397.77 | 0.00                     |                           |                          | 65,459.78                 | 32,024.95                   | 7,226.77                       | 6,472.31                     | 213.96        | 0.00                     |
| 49 Transfers | 0.00       |                          | 0.00                      |                          |                           |                             |                                |                              |               |                          |
| 98 Total     | 197,249.63 | 0.00                     | 0.00                      | 0.00                     | 73,018.00                 | 34,834.22                   | 76,879.17                      | 12,177.83                    | 340.41        | 0.00                     |

## PROGRAM 99 - Pupil Transportation

RUN TIME: 2:50:44 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

|                   |            | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)    | (9)<br>Capital |
|-------------------|------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|--------|----------------|
| Activity          | Total      | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         | Travel | Outlay         |
| 25 Pupil M/S      | 0.00       | 0.00         |               | 0.00         | 0.00          | 0.00            | 0.00              | 0.00             | 0.00   | 0.00           |
| 29 Pmt to SD      | 0.00       |              |               |              |               |                 |                   | 0.00             |        |                |
| 51 Supervisn      | 22,034.08  | 0.00         |               | 0.00         | 15,116.26     | 5,618.78        | 0.00              | 1,299.04         | 0.00   | 0.00           |
| 52 Operation      | 209,848.79 | 9,601.53     |               |              | 95,349.83     | 70,468.34       | 28,969.70         | 5,459.39         | 0.00   | 0.00           |
| 53 Maintnce       | 57,198.39  | 0.00         |               |              | 17,042.99     | 7,863.34        | 1,742.91          | 30,549.15        | 0.00   | 0.00           |
| 56 Insurance      | 17,919.20  |              |               |              |               |                 |                   | 17,919.20        |        |                |
| 58 Rem. Learn OP. | 0.00       | 0.00         |               |              | 0.00          | 0.00            | 0.00              | 0.00             |        |                |
| 59 Transfers      | -25,362.15 |              | -25,362.15    |              |               |                 |                   |                  |        |                |
| 99 Total          | 281,638.31 | 9,601.53     | -25,362.15    | 0.00         | 127,509.08    | 83,950.46       | 30,712.61         | 55,226.78        | 0.00   | 0.00           |

| E.S.D. | 189 Data Require   | ments for Supplemental Reports    | RUN TIME: 2:50:45 PM |
|--------|--|-----------------------------------|----------------------|
| COUNTY | T: 29 Skagit F:  | iscal Year 2022-2023              |                      |
| Other  | Data Requirements and Certifications   |                                   |                      |
| A.     | Enter the amount of E-Rate received by the school district a reimbursement amount which was coded in Revenue 2910. The both and should be displayed on the award by utility. |                                   | 0.00                 |
| в.     | Enter the amount of revenue received this year of Growth Munder the authority of RCW 82.02.050 through 82.02.090.  | anagement Act impact fees imposed | 0.00                 |
| C.     | Enter the amount of revenue received this year of State Enfees imposed under the authority of RCW 43.21C.060.  | rironmental Policy Act mitigation | 0.00                 |
| D.     | Under RCW 28A.400.205 the district must certify "that it has Inflationary Adjustment Index increases on salaries and sa  | -                                 | Yes                  |
| E.     | Enter the total amount of Program 55 - Learning Assistance   | Program Regular Expenditures      | 79,512.54            |

Enter the total amount of Program 55 - Learning Assistance-High Poverty Expenditures

Enter the total amount of Program 55 - Learning Assistance Program Expenditures

Conway School District No. 317

RUN DATE: 11/9/2023

0.00

79,512.54

REPORT F196

F.

G.

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

7,911,255.63

528.92

E.S.D. 189 Data Requirements for End of Year Reporting to Apportionment and State Recovery Rate

COUNTY: 29 Skagit Fiscal Year 2022-2023

#### 1. Fire District Payment RCW 52.30.020

Total expenditures paid to fire protection districts for fire protection services. Eligible school districts received reimbursement in the July apportionment payment (Revenue Account 3100) for fire protection services purchased during the calendar year (see Report 1191, line C.7. for the amount of payment). Fire district reimbursement is provided solely for the purpose of paying for fire protection services. Therefore, any such reimbursement not used to pay for fire protection services must be recovered by OSPI. School districts that did not receive payment are not required to make an entry in this item number.

2. Indirect Rate for State Revenue Recoveries (b/c) (SYSTEM CALCULATED) 0.1831

a) Total All Programs (SYSTEM CALCULATED)

b) Total Program 97 Districtwide Support (SYSTEM CALCULATED) 1,224,261.59

c) Total All Programs less Program 97 Districtwide Support (a-b) (SYSTEM CALCULATED) 6,686,994.04

REPORT F196

E.S.D. 189

Data Requirements for Calculating Federal Indirect Cost Rate Including Fixed with Carry-Forward

RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

#### DISTORTING ITEMS

- 1. Flow-through funds for program 01-89, 98, and 99
- 0.00
- 2. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 11, Board of Directors.
- 0.00
- 3. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 12, Superintendents Office.
- 0.00
- 4. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 13, Business Office.
- 0.00
- 5. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 14, Human Resources.
- 0.00
- 6. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 25, Pupil Management & Safety.
- 0.00
- 7. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 61, Supervision.
- 0.00
- 8. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 62. Grounds Maintenance.
- 0.00
- 9. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 63, Operation of Buildings.
- 0.00
- 10. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 64, Maintenance.
- 0.00
- 11. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 65, Utilities.
- 0.00
- 12. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 67, Buildings and Property Security.
- 0.00

RUN TIME: 2:50:45 PM

E.S.D. 189 Data Requirements for Calculating Federal Indirect Cost Rate Including Fixed with Carry-Forward

COUNTY: 29 Skagit For the Year Ended August 31, 2023

#### DISTORTING ITEMS

13. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Program 97, Activity 68, Insurance.

0.00

14. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 72, Information Systems.

0.00

15. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 73, Printing.

0.00

16. Flow-through funds or contingencies or election expenses or alterations or renovations or fines and penalties charged in Activity 74, Warehousing.

0.00

RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

#### INDIRECT EXPENDITURES

17. Audit costs recorded in Program 97, Activity 11, Board of Directors, and not directly charged to another program.

0.00

18. Legal costs, associated with interpretation of laws and regulations, recorded in Program 97, Activity 11, Board of Directors but not specifically associated with the Board of Directors.

0.00

19. Costs recorded in Program 97, Activity 12, for the Superintendent, Deputy Superintendent, or Assistant Superintendent, and their secretary whose responsibilities are allocable to indirect cost Activities 13, 14 and 72 thru 75. These positions are required to maintain supporting documentation if a portion of their responsibilities are allocable to these indirect cost activities. Include the salary and benefits, supplies, travel, printing, warehousing, motor pool, and information systems as related to the above mentioned staff if allocable to Activities 13, 14, and 72 thru 75. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

20. The cost of Public Relations activities recorded in Program 97, Activity 15, excluding capital outlay (Object 9), and not directly charged to another program for the following: Cost for liaison with the news media and government relations officers as a means of informing the general public on matters of public concern, such as notice of Federal awards, financial matters, etc. DO NOT INCLUDE COSTS DESIGNED SOLEY TO PROMOTE THE GOVERNMENTAL UNIT. \*Expenditures in this Activity will not be included in the indirect pool if this manual input item is blank.

2,837.68

21. Termination Leave costs for federally supported staff which have been charged to a state or local program. Do not include Termination Leave costs for federally supported staff charged to Program 97, Activity 13 or 14, as they are already included in the indirect calculation. These costs should not be charged directly to the federal award, but may be considered an indirect expenditure, and added to the federal unrestricted indirect expenditure pool.

0.00

22. Costs recorded in Program 97, Activity 72, for districtwide Information Systems Activities. Do not include expenditures for any student records, such as student records fees, software, or student records staff. DO NOT INCLUDE CAPITAL OUTLAY (Object 9). \*Expenditures in this Activity will not be included in the indirect pool if this manual input item is blank.

12,107.76

23. General administration (organization-wide) expenditures charged in Program 97, Activity 25, Pupil Management & Safety, which is allocable to Activities 13 or 14, if a cost allocation plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

24. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 61, Supervision, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

25. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 62, Grounds Maintenance, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

REPORT F196 E.S.D. 189

Data Requirements for Calculating Federal Indirect Cost Rate Including Fixed with Carry-Forward

RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit For the Year Ended August 31, 2023

#### INDIRECT EXPENDITURES

26. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 63, Operation of Buildings, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

27. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 64, Maintenance, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

28. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 65, Utilities, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

29. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 67, Building and Property Security, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

30. Space and occupancy costs for general administration (organization-wide) charged in Program 97, Activity 68, Insurance, which is allocable to Activities 13, 14, and Activity 12 if applicable, if a space plan supports the allocation. DO NOT INCLUDE CAPITAL OUTLAY (Object 9).

0.00

E.S.D. 189 Schedule for Det

# Schedule for Determining School District Federal Restricted Indirect Cost Rate Including Fixed With Carry-Forward Calculation for Fiscal Year 2024-2025

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

|                                      | Ľ-                               | E                 | XCLUDED         |                     |                                   |                                    |                                  |
|--------------------------------------|----------------------------------|-------------------|-----------------|---------------------|-----------------------------------|------------------------------------|----------------------------------|
|                                      | TOTAL<br>PROGRAM<br>EXPENDITURES | CAPITAL<br>OUTLAY | DEBT<br>SERVICE | DISTORTING<br>ITEMS | (ADDED TO<br>BASE)<br>UNALLOWABLE | (POOL)<br>INDIRECT<br>EXPENDITURES | (BASE)<br>DIRECT<br>EXPENDITURES |
| PROGRAM AND ACTIVITY TITLES          |                                  |                   |                 |                     |                                   |                                    |                                  |
| TOTAL PROGRAMS 01-89, 98, 99         | 6,686,994.04                     | 0.00              |                 | 69,652.40           |                                   |                                    | 6,617,341.64                     |
| PROGRAM 97 ACTIVITIES                |                                  |                   |                 |                     |                                   |                                    |                                  |
| 11 Board of Directors                | 9,295.50                         | 0.00              |                 | 0.00                | 9,295.50                          | 0.00                               |                                  |
| 12 Superintendent's Office           | 280,447.97                       | 0.00              |                 | 0.00                | 280,447.97                        | 0.00                               |                                  |
| 13 Business Office                   | 148,023.84                       | 0.00              |                 | 0.00                |                                   | 148,023.84                         |                                  |
| 14 Human Resources                   | 36,390.84                        | 0.00              |                 | 0.00                |                                   | 36,390.84                          |                                  |
| 15 Public Relations                  | 2,837.68                         | 0.00              |                 |                     | 0.00                              | 2,837.68                           |                                  |
| 25 Pupil Management and Safety       | 0.00                             | 0.00              |                 | 0.00                | 0.00                              | 0.00                               |                                  |
| 61 Supervision                       | 0.00                             | 0.00              |                 | 0.00                | 0.00                              | 0.00                               |                                  |
| 62 Grounds Maintenance               | 84,224.21                        | 7,652.49          |                 | 0.00                | 76,571.72                         | 0.00                               |                                  |
| 63 Operation of Buildings            | 177,423.85                       | 0.00              |                 | 0.00                | 177,423.85                        | 0.00                               |                                  |
| 64 Maintenance                       | 207,539.85                       | 7,652.48          |                 | 0.00                | 199,887.37                        | 0.00                               |                                  |
| 65 Utilities                         | 156,088.20                       | 0.00              |                 | 0.00                | 156,088.20                        | 0.00                               |                                  |
| 67 Building and Property<br>Security | 16,116.80                        | 0.00              |                 | 0.00                | 16,116.80                         | 0.00                               |                                  |
| 68 Insurance                         | 72,825.05                        | 0.00              |                 | 0.00                | 72,825.05                         | 0.00                               |                                  |
| 72 Information Systems               | 21,156.00                        | 0.00              |                 | 0.00                | 9,048.24                          | 12,107.76                          |                                  |
| 73 Printing                          | 0.00                             | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 74 Warehousing                       | 0.00                             | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 75 Motor Pool                        | 0.00                             | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 83 Interest                          | -684.44                          |                   | -684.44         |                     |                                   |                                    |                                  |
| 84 Principal                         | 12,576.24                        |                   | 12,576.24       |                     |                                   |                                    |                                  |
| 85 Debt-Related Expenditures         | 0.00                             |                   | 0.00            |                     |                                   |                                    |                                  |
| Total Program 97                     | 1,224,261.59                     | 15,304.97         | 11,891.80       | 0.00                | 997,704.70                        | 199,360.12                         |                                  |

E.S.D. 189

# Schedule for Determining School District Federal Restricted Indirect Cost Rate Including Fixed With Carry-Forward Calculation for Fiscal Year 2024-2025

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

|                        | Γ.                               | 1                 | EXCLUDED        | <sub>-</sub>        |                                   |                                    |                                  |
|------------------------|----------------------------------|-------------------|-----------------|---------------------|-----------------------------------|------------------------------------|----------------------------------|
|                        | TOTAL<br>PROGRAM<br>EXPENDITURES | CAPITAL<br>OUTLAY | DEBT<br>SERVICE | DISTORTING<br>ITEMS | (ADDED TO<br>BASE)<br>UNALLOWABLE | (POOL)<br>INDIRECT<br>EXPENDITURES | (BASE)<br>DIRECT<br>EXPENDITURES |
| Sub-Total All Programs | 7,911,255.63                     | 15,304.97         | 11,891.80       | 69,652.40           |                                   | 199,360.12                         | 6,617,341.64                     |
| Unallowable Costs      |                                  |                   |                 |                     | -997,704.70                       |                                    | 997,704.70                       |
| TOTALS                 | 7,911,255.63                     | 15,304.97         | 11,891.80       | 69,652.40           |                                   | 199,360.12                         | 7,615,046.34                     |

\*\*\* FIXED WITH CARRY-FORWARD RESTRICTED INDIRECT RATE CALCULATION \*\*\*

## FY 20-21

| 1. FY 20-21 INDIRECT EXPENDITURES  | 194,365.61   |
|--|--------------|
| 2. FY 20-21 DIRECT EXPENDITURES  | 6,209,425.32 |
| 3. FY 20-21 OVER/UNDER RECOVERY (CALCULATED)   | -17,838.19   |
| 4. FY 20-21 TOTAL POOL (LINE 1 + LINE 3)   | 176,527.41   |
| 5. CALCULATED FY 20-21 RESTRICTED INDIRECT RATE TO BE USED IN FY 22-23                     | 0.0284       |
| FY 22-23   |              |
| 6. FY 22-23 INDIRECT EXPENDITURES FROM COLUMN 6  | 199,360.12   |
| 7. FY 20-21 OVER/UNDER RECOVERY (LINE 3)   | -17,838.19   |
| 8. FY 22-23 ADJUSTED IND POOL (LINE 6 + LINE 7)  | 181,521.92   |
| 9. FY 22-23 DIRECT EXPENDITURES FROM COLUMN 7  | 7,615,046.34 |
| 10. FY 22-23 RESTRICTED INDIRECT RATE (LINE 5)   | 0.0284       |
| 11. FY 22-23 AMOUNT RECOVERED (LINE 9 * LINE 10)   | 216,267.31   |
| 12. FY 22-23 OVER/UNDER RECOVER (LINE 8 - LINE 11)   | -34,745.39   |
| 13. FY 22-23 TOTAL POOL (LINE 6 + LINE 12)   | 164,614.72   |
| 14. CALCULATED FY 22-23 RESTRICTED INDIRECT RATE TO BE USED IN FY 24-25 (LINE 13 / LINE 9) | 0.0216       |

E.S.D. 189 Schedule for Determining School District Federal Unrestricted Indirect Cost Rate Including Fixed RUN TIME: 2:50:45 PM

With Carry-Forward Calculation for Fiscal Year 2024-2025

COUNTY: 29 Skagit Fiscal Year 2022-2023

|                                      | Γ-                         | E                 | XCLUDED         |                     |                                   |                                    |                                  |
|--------------------------------------|----------------------------|-------------------|-----------------|---------------------|-----------------------------------|------------------------------------|----------------------------------|
|                                      | TOTAL PROGRAM EXPENDITURES | CAPITAL<br>OUTLAY | DEBT<br>SERVICE | DISTORTING<br>ITEMS | (ADDED TO<br>BASE)<br>UNALLOWABLE | (POOL)<br>INDIRECT<br>EXPENDITURES | (BASE)<br>DIRECT<br>EXPENDITURES |
| PROGRAM AND ACTIVITY TITLES          |                            |                   |                 |                     |                                   |                                    |                                  |
| Total Programs 01-89, 98, 99         | 6,686,994.04               | 0.00              |                 | 69,652.40           |                                   |                                    | 6,617,341.64                     |
| PROGRAM 97 ACTIVITIES                |                            |                   |                 |                     |                                   |                                    |                                  |
| 11 Board of Directors                | 9,295.50                   | 0.00              |                 | 0.00                | 9,295.50                          | 0.00                               |                                  |
| 12 Superintendents Office            | 280,447.97                 | 0.00              |                 | 0.00                |                                   | 280,447.97                         |                                  |
| 13 Business Office                   | 148,023.84                 | 0.00              |                 | 0.00                |                                   | 148,023.84                         |                                  |
| 14 Human Resources                   | 36,390.84                  | 0.00              |                 | 0.00                |                                   | 36,390.84                          |                                  |
| 15 Public Relations                  | 2,837.68                   | 0.00              |                 |                     | 0.00                              | 2,837.68                           |                                  |
| 25 Pupil Management and Safety       | 0.00                       | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 61 Supervision                       | 0.00                       | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 62 Grounds Maintenance               | 84,224.21                  | 7,652.49          |                 | 0.00                |                                   | 76,571.72                          |                                  |
| 63 Operation of Buildings            | 177,423.85                 | 0.00              |                 | 0.00                |                                   | 177,423.85                         |                                  |
| 64 Maintenance                       | 207,539.85                 | 7,652.48          |                 | 0.00                |                                   | 199,887.37                         |                                  |
| 65 Utilities                         | 156,088.20                 | 0.00              |                 | 0.00                |                                   | 156,088.20                         |                                  |
| 67 Building and Property<br>Security | 16,116.80                  | 0.00              |                 | 0.00                |                                   | 16,116.80                          |                                  |
| 68 Insurance                         | 72,825.05                  | 0.00              |                 | 0.00                |                                   | 72,825.05                          |                                  |
| 72 Information Systems               | 21,156.00                  | 0.00              |                 | 0.00                |                                   | 21,156.00                          |                                  |
| 73 Printing                          | 0.00                       | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 74 Warehousing                       | 0.00                       | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 75 Motor Pool                        | 0.00                       | 0.00              |                 | 0.00                |                                   | 0.00                               |                                  |
| 83 Interest                          | -684.44                    |                   | -684.44         |                     |                                   |                                    |                                  |
| 84 Principal                         | 12,576.24                  |                   | 12,576.24       |                     |                                   |                                    |                                  |
| 85 Debt-Related Expenditures         | 0.00                       |                   | 0.00            |                     |                                   |                                    |                                  |
| Total Program 97                     | 1,224,261.59               | 15,304.97         | 11,891.80       | 0.00                | 9,295.50                          | 1,187,769.32                       |                                  |

E.S.D. 189

## Schedule for Determining School District Federal Unrestricted Indirect Cost Rate Including Fixed With Carry-Forward Calculation for Fiscal Year 2024-2025

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

|                        | L .                              | I                 | EXCLUDED        | ۳<br>ا              |                                   |                                    |                                  |
|------------------------|----------------------------------|-------------------|-----------------|---------------------|-----------------------------------|------------------------------------|----------------------------------|
|                        | TOTAL<br>PROGRAM<br>EXPENDITURES | CAPITAL<br>OUTLAY | DEBT<br>SERVICE | DISTORTING<br>ITEMS | (ADDED TO<br>BASE)<br>UNALLOWABLE | (POOL)<br>INDIRECT<br>EXPENDITURES | (BASE)<br>DIRECT<br>EXPENDITURES |
| Sub-Total All Programs | 7,911,255.63                     | 15,304.97         | 11,891.80       | 69,652.40           |                                   | 1,187,769.32                       | 6,617,341.64                     |
| Unallowable Costs      |                                  |                   |                 |                     | -9,295.50                         |                                    | 9,295.50                         |
| Totals                 | 7,911,255.63                     | 15,304.97         | 11,891.80       | 69,652.40           |                                   | 1,187,769.32                       | 6,626,637.14                     |

\*\*\* FIXED WITH CARRY-FORWARD UNRESTRICTED INDIRECT RATE CALCULATION \*\*\*

| FY 20-21   |              |
|--|--------------|
| 1. FY 20-21 INDIRECT EXPENDITURES  | 942,628.79   |
| 2. FY 20-21 DIRECT EXPENDITURES  | 5,461,162.14 |
| 3. FY 20-21 OVER (UNDER) RECOVERY  | -34,447.82   |
| 4. FY 20-21 TOTAL POOL (LINE 1 + LINE 3)   | 908,180.96   |
| 5. CALCULATED FY 20-21 UNRESTRICTED INDIRECT RATE TO BE USED IN FY 22-23                     | 0.1663       |
| FY 22-23   |              |
| 6. FY 22-23 INDIRECT EXPENDITURES FROM COLUMN 6  | 1,187,769.32 |
| 7. FY 20-21 OVER (UNDER) RECOVERY (LINE 3)   | -34,447.82   |
| 8. FY 22-23 ADJUSTED INDIRECT POOL (LINE 6 + LINE 7)   | 1,153,321.49 |
| 9. FY 22-23 DIRECT EXPENDITURES FROM COLUMN 7  | 6,626,637.14 |
| 10. FY 22-23 UNRESTRICTED INDIRECT RATE (LINE 5)   | 0.1663       |
| 11. FY 22-23 AMOUNT RECOVERED (LINE 9 * LINE 10)   | 1,102,009.75 |
| 12. FY 22-23 OVER (UNDER) RECOVER (LINE 8 - LINE 11)   | 51,311.73    |
| 13. FY 22-23 TOTAL POOL (LINE 6 + LINE 12)   | 1,239,081.05 |
| 14. CALCULATED FY 22-23 UNRESTRICTED INDIRECT RATE TO BE USED IN FY 24-25 (LINE 13 / LINE 9) | 0.1870       |
|  |              |

# REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

Resource to Program Expenditure Report - General Fund

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

|   | Program<br>Expenditures | State<br>Resources | Federal<br>Resources | Other<br>Resources |
|---|-------------------------|--------------------|----------------------|--------------------|
| BASIC EDUCATION PROGRAMS                              |                         |                    |                      |                    |
| 01 Basic Education                                    | 4,621,723.64            | 3,408,477.46       | 60,456.11            | 1,152,790.07       |
| 02 Alternative Learning Experience (ALE)              | 1,350.32                | 1,350.32           | 0.00                 | 0.00               |
| 03 Dropout Reengagement                               | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 31 Vocational-Basic, State                            | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 34 Middle School Career and Tech. Ed., State          | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 45 Skill Center-Basic, State                          | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 97 Districtwide Support                               | 1,224,261.59            | 902,881.34         | 16,014.39            | 305,365.86         |
| TOTAL BASIC EDUCATIONAL PROGRAMS                      | 5,847,335.55            | 4,312,709.12       | 76,470.50            | 1,458,155.93       |
| OTHER INSTRUCTIONAL PROGRAMS                          |                         |                    |                      |                    |
| 11 Federal Stimulus-GEER                              | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 12 Federal Stimulus-ESSER II                          | 85,431.23               | 0.00               | 30,215.28            | 55,215.95          |
| 13 Federal Stimulus-ESSER III                         | 107,527.45              | 0.00               | 107,527.45           | 0.00               |
| 14 Federal Stimulus-ESSER III (Learning Loss)         | 36,901.41               | 0.00               | 16,168.70            | 20,732.71          |
| 18 Federal Stimulus-Reserved                          | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 19 Federal Stimulus-Reserved                          | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 21 Special Education-Supplemental, State              | 655,682.75              | 651,276.98         | 2,574.28             | 1,831.49           |
| 22 Special Education - Infants and Toddlers - State   | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 23 Special Education - ARP, IDEA, Federal             | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 24 Special Education-Supplemental, Federal            | 82,133.00               | 0.00               | 82,133.00            | 0.00               |
| 25 Special Education - Infants and Toddlers - Federal | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 26 Special Education-Institutions, State              | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 29 Special Education-Other, Federal                   | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 38 Vocational, Federal                                | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 39 Vocational, Other Categorical                      | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 46 Skill Center, Federal                              | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 47 Skill Center-Facility Upgrades                     | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 51 ESEA Disadvantaged, Federal                        | 102,560.14              | 0.00               | 94,716.31            | 7,843.83           |
| 52 Other Title Grants Under ESEA, Federal             | 22,488.58               | 0.00               | 22,279.29            | 209.29             |
| 53 ESEA Migrant, Federal                              | 61,832.37               | 0.00               | 32,331.03            | 29,501.34          |
| 54 Reading First, Federal                             | 0.00                    | 0.00               | 0.00                 | 0.00               |

RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

## E.S.D. 189 Resource to Program Expenditure Report - General Fund

COUNTY: 29 Skagit Fiscal Year 2022-2023

|  | Program<br>Expenditures | State<br>Resources | Federal<br>Resources | Other<br>Resources |
|--|-------------------------|--------------------|----------------------|--------------------|
| 55 Learning Assistance, State                    | 79,512.54               | 63,962.46          | 0.00                 | 15,550.08          |
| 56 State Inst, Centers and Homes                 | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 57 State Inst, Neglected and Delinquent, Federal | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 58 Special and Pilot Programs, State             | 54,367.70               | 54,367.70          | 0.00                 | 0.00               |
| 59 Institutions - Juveniles in Adult Jails       | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 61 Head Start, Federal                           | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 62 Math & Science, Professional Dev., Federal    | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 64 Limited English Proficiency, Federal          | 1,741.00                | 0.00               | 1,741.00             | 0.00               |
| 65 Transitional Bilingual, State                 | 64,806.23               | 52,356.52          | 0.00                 | 12,449.71          |
| 67 Indian Education, Federal, JOM                | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 68 Indian Education, Federal, ED                 | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 69 Compensatory, Other                           | 47,468.10               | 0.00               | 13,000.00            | 34,468.10          |
| 71 Traffic Safety                                | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 73 Summer School                                 | 6,704.17                | 0.00               | 0.00                 | 6,704.17           |
| 74 Highly Capable                                | 13,630.47               | 13,630.47          | 0.00                 | 0.00               |
| 76 Targeted Assistance, Federal                  | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 78 Youth Training Programs, Federal              | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 79 Instructional Programs, Other                 | 162,245.00              | 0.00               | 0.00                 | 162,245.00         |
| TOTAL OTHER INSTRUCTIONAL PROGRAMS               | 1,585,032.14            | 835,594.13         | 402,686.34           | 346,751.67         |
| OTHER PROGRAMS                                   |                         |                    |                      |                    |
| 81 Public Radio/Television                       | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 86 Community Schools                             | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 88 Child Care                                    | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 89 Other Community Services                      | 0.00                    | 0.00               | 0.00                 | 0.00               |
| 98 School Food Services                          | 197,249.63              | 1,026.50           | 103,723.76           | 92,499.37          |
| 99 Pupil Transportation                          | 281,638.31              | 281,638.31         | 0.00                 | 0.00               |
| TOTAL OTHER PROGRAMS                             | 478,887.94              | 282,664.81         | 103,723.76           | 92,499.37          |
| TOTALS   | 7,911,255.63            | 5,430,968.06       | 582,880.60           | 1,897,406.97       |

#### Preliminary Special Education Maintenance of Effort

RUN TIME: 2:50:45 PM

FY 21 - 22

FY 22 - 23

COUNTY: 29 Skagit Fiscal Year 2022-2023

This Special Education MOE test is preliminary and does not incorporate any provisions for reducing local effort pursuant to IDEA regulations. Adjustments may be made to the data below through December following the fiscal year end. Therefore, this may change the results to the final test completed after the December adjustments.

| Preliminary FY 2022-2023 to FY 2021-2022 Aggregate Maintenance of Effort Test  | Actual (A) | Actual (B) |
|--|------------|------------|
| 1. Program 21 direct expenditures: Program 21 expenditures must include expenditure amounts related to Revenue Account 4121 and 3121 redirected through the apportionment process to another school district or ESD. | 646,881.60 | 655,682.75 |
| 2. Minus Revenue 7121 Payments From Other Districts.   | 0.00       | 0.00       |
| 3. Minus Revenue 6321 Special Education-Medicaid Reimbursements.   | 12,508.76  | 2,574.28   |
| 4. Equals aggregate special education expenditures for resident special education students.  | 634,372.84 | 653,108.47 |
| 5. Preliminary Aggregate Maintenance of Effort Test (4B minus 4A). (A positive amount means the test was passed and a negative amount indicates non-compliance.)   |            | 18,735.63  |
| Preliminary FY 2022-2023 to FY 2021-2022 Per Pupil Maintenance of Effort Test  |            |            |
| 6. Resident special education students (updated by OSPI).  | 45.67      | 41.00      |
| 7. Expenditures per pupil (line 4/line 6).   | 13,890.36  | 15,929.47  |
| 8. Preliminary Per Pupil Maintenance of Effort Test (7B minus 7A). (A positive amount means the test was passed and a negative amount indicates non-compliance.)   |            | 2,039.11   |
| Preliminary Year-End Special Education Maintenance of Effort Test FY 2022-2023 to FY 2021-2022 Aggregate Maintenance of Effort Test  |            |            |
| 9. Resource to program expenditure report Other Resources for Program 21 for the current year is compared to Other Resources for Program 21 for the prior year.  | 0.00       | 1,831.49   |
| 10. Preliminary Local Aggregate Maintenance of Effort Test (9B minus 9A). (A positive amount means the test was passed and a negative amount indicates non-compliance.)  |            | 1,831.49   |
| 11. Expenditures per pupil (line 9/line 6).  | 0.00       | 44.67      |
| 12. Preliminary Local Per Pupil Maintenance of Effort Test (11B minus 11A). (A positive amount means the test was passed and a negative amount indicates non-compliance.)  |            | 44.67      |

#### Notes:

- A. Actual revenue and expenditure data are obtained from F-196 data.
- B. Redident special education student data as shown on line 6 are obtained from 1220 Reports and include students in agest 3-PreK, and K-21.
- C. Based on the information to date, the school district has passed the preliminary year-end Maintenace of Effort Test if \*ONE\* of the values on line 5, 8, 10, \*OR\* 12 is a zero or positive.
- D. In accordance with WAC 392-172A-06015, districts relying on the local aggregate to pass MOE must look back to the last fiscal year the district relied on the local aggregate test.
- If \*ALL\* values on lines 5, 8, 10 \*AND\* 12 are negative, the district is non-compliant for the preliminary year-end Maintenance of Effort Test.

REPORT F196 RUN DATE: 11/9/2023

Preliminary Federal Cross-Cutting Maintenance of Effort

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

This is the preliminary Federal Cross-Cutting Maintenance of Effort. Adjustments may be made to the data below through December following the fiscal year end. Therefore, this may change the results to the final test completed after the December adjustments.

Data Items Used in the Federal Cross-Cutting Maintenance of Effort Test

| Paraminti an                               | 0           |         | EV 2022 22 | EV 2021 22                       | Food Services Defic               | cit |                                | my 2021 22                     |
|--|-------------|---------|------------|----------------------------------|-----------------------------------|-----|--------------------------------|--------------------------------|
| <b>Description</b> Total Expenditures      | Operat<br>+ | (plus)  |            | <b>FY 2021 - 22</b> 7,207,535.45 | Total Program 98                  | +   | <b>FY 2022 - 23</b> 197,249.63 | <b>FY 2021 - 22</b> 195,428.87 |
| Public Radio/Television                    | -           | (minus) | 0.00       | 0.00                             | Revenue 2298 (Local)              | -   | 73,858.49                      | 1,233.32                       |
| Community Schools                          | -           | (minus) | 0.00       | 0.00                             | Revenue 2998 (Local)              | -   | 0.00                           | 0.00                           |
| Child Care                                 | -           | (minus) | 0.00       | 0.00                             | Revenue 4198 (State)              | -   | 1,026.50                       | 3,982.11                       |
| Other Community Services                   | -           | (minus) | 0.00       | 0.00                             | Revenue 4398 (State)              | -   | 0.00                           | 0.00                           |
| School Food Services                       | -           | (minus) | 197,249.63 | 195,428.87                       | Revenue 6198 (Fed)                | -   | 94,639.04                      | 190,962.58                     |
| Debt Service, Interest                     | -           | (minus) | -684.44    | 2,544.44                         | Revenue 6298 (Fed)                | -   | 0.00                           | 0.00                           |
| Debt Service, Principal                    | -           | (minus) | 12,576.24  | 6,974.20                         | Revenue 6398 (Fed)                | -   | 0.00                           | 0.00                           |
| Debt Service, Debt Related<br>Expenditures | -           | (minus) | 0.00       | 0.00                             | Revenue 6998 (Fed)                | -   | 9,084.72                       | 11,468.04                      |
| Capital Outlay, All Object 9               | -           | (minus) | 15,304.97  | 90,862.96                        | Revenue 7198 (Other)              | -   | 0.00                           | 0.00                           |
| Federal, General Purpose Revenue           | -           | (minus) | 4,805.37   | 5,795.83                         | Revenue 8198 (Other)              | -   | 0.00                           | 0.00                           |
| Federal, Special Purpose Revenue           | -           | (minus) | 578,075.23 | 759,682.06                       | TOTAL FOOD SERVICES DEFICIT       |     | 18,640.88                      | -12,217.18                     |
| Food Service Deficit                       | +           | (plus)  | 18,640.88  | 0.00                             | If Total Food Service Deficit is  |     |                                |                                |
| Food Services Revenue, Federal             | +           | (plus)  | 94,639.04  | 190,962.58                       | a positive amount, it is added to |     |                                |                                |
| Food Services Revenue, Federal             | +           | (plus)  | 0.00       | 0.00                             | the total aggregate expenditures. |     |                                |                                |
| Food Services Revenue, Federal             | +           | (plus)  | 0.00       | 0.00                             | If Total Food Service Deficit is  |     |                                |                                |
| Food Services Revenue, USDA<br>Commodities | +           | (plus)  | 9,084.72   | 11,468.04                        | a negative amount, zero dollars   |     |                                |                                |
| Capital Outlay, Stim, Title, SLRF          | +           | (plus)  | 0.00       | 0.00                             | are displayed.                    |     |                                |                                |
| Capital Outlay, Stim, ESSER II             | +           | (plus)  | 0.00       | 0.00                             |                                   |     |                                |                                |
| Capital Outlay, Stim, ESSER III            | +           | (plus)  | 0.00       | 0.00                             |                                   |     |                                |                                |
| Capital Outlay, Stim, ESSER III            | +           | (plus)  | 0.00       | 0.00                             |                                   |     |                                |                                |
| Capital Outlay, Stim, RSVD N/A 22-23       | +           | (plus)  | 0.00       | 0.00                             |                                   |     |                                |                                |

## Preliminary Federal Cross-Cutting Maintenance of Effort

RUN DATE: 11/9/2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit Fiscal Year 2022-2023

| Description  | Operation | on     | FY 2022 - 23 | FY 2021 - 22 |
|--|-----------|--------|--------------|--------------|
| Capital Outlay, Stim, CARES Act - Other                  | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Sp Ed ARP-IDEA,<br>Sup, Fed              | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Sp Ed, Sup, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Sp Ed, Inst, St                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Sp Ed, Oth, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Voc, Fed                                 | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Voc, Other                               | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Skill Cntr, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, ESEA Disadvantaged-Federal               | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Other Title Grants<br>Under ESEA-Federal | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, ESEA Migrant-<br>Federal                 | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Read First, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, St In, Ctr/Hm, D                         | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, St In, N/D, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, In, Juveniles in Adult Jails             | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Head Start, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, MS, Pro Dv, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, LEP, Fed                                 | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Ind Ed, Fd, JOM                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Ind Ed, Fd, ED                           | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Comp, Othr                               | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Target Asst, Fed                         | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Yth Trg Pm, Fed                          | +         | (plus) | 0.00         | 0.00         |
| Capital Outlay, Inst Pgm, Othr                           | +         | (plus) | 0.00         | 0.00         |

RUN TIME: 2:50:45 PM

## E.S.D. 189 Preliminary Federal Cross-Cutting Maintenance of Effort

COUNTY: 29 Skagit Fiscal Year 2022-2023

| Description  | Opera | ation    | FY 2022 - 23 | FY 2021 - 22 |
|--|-------|----------|--------------|--------------|
| Capital Outlay, Public Radio/TV                          | +     | (plus)   | 0.00         | 0.00         |
| Capital Outlay, Comm Schools                             | +     | (plus)   | 0.00         | 0.00         |
| Capital Outlay, Child Care                               | +     | (plus)   | 0.00         | 0.00         |
| Capital Outlay, Othr Comm Srv                            | +     | (plus)   | 0.00         | 0.00         |
| Capital Outlay, Food Services                            | +     | (plus)   | 0.00         | 0.00         |
| Total Expenditures for Preliminary Maintenance of Effort | =     | (equals) | 7,226,293.27 | 6,348,677.71 |

FY 2022 - 23/FY 2021 - 22 1.14

The amount for the current fiscal year should be at least 90 percent of the previous year's amount.

RUN TIME: 2:50:45 PM

## E.S.D. 189 Preliminary Vocational Education Maintenance of Effort

## COUNTY: 29 Skagit Fiscal Year 2022-2023

| Description  | Operation        | FY 2022 - 23 | FY 2021 - 22 |
|--|------------------|--------------|--------------|
| Program 31, VocationalBasic State                              | + (plus)         | 0.00         | 0.00         |
| Program 34, Middle School Career and Technical Education-State | + (plus)         | 0.00         | 0.00         |
| Program 38, VocationalFederal                                  | + (plus)         | 0.00         | 0.00         |
| Program 39, VocationalOther Categorical                        | + (plus)         | 0.00         | 0.00         |
| Program 45, Skill CenterState                                  | + (plus)         | 0.00         | 0.00         |
| Program 46, Skill CenterFederal                                | + (plus)         | 0.00         | 0.00         |
| Secondary Vocational Education Revenue                         | - (minus)        | 0.00         | 0.00         |
| Skill Center Revenue   | - (minus)        | 0.00         | 0.00         |
| Secondary Vocational Education Revenue                         | - (minus)        | 0.00         | 0.00         |
| Total Expenditures for Preliminary Maintenance of Effort       | = equals         | 0.00         | 0.00         |
|  | FY 22-23 / 21-22 |              | 0.00         |

### Financial Edit Report Fiscal Year 2022-2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit

## GENERAL FUND

E.S.D. 189

| Туре          | Number | Message   | Amount 1     | Amount 2   |
|---------------|--------|---|--------------|------------|
| Informational | 1.538  | On the Balance Sheet GF G.L. 241, Minus Outstanding Warrants, is not equal to $F-197$ County Treasurer Item 241, Minus Outstanding Warrants.                                      | 194,489.72   | 195,863.15 |
| Informational | 1.556  | Your district has a negative GF expenditures in Program/Activity/Object 97-83-7.  | -684.44      |            |
| Informational | 1.588  | Your district has passed the Preliminary Federal Cross-Cutting MOE. Current year aggregate expenditures are greater than the previous year aggregate expenditures. *Good job*     | 7,226,293.27 | 0.00       |
| Informational | 1.599  | On the Data Requirements for Supplemental Reports the impact fees item is blank. Did your district receive impact fees revenue this year?   | 0.00         | 0.00       |
| Informational | 1.600  | On the Data Requirements for Supplemental Reports the mitigation fees item is blank. Did your district receive mitigation fees revenue this year?                                 | 0.00         | 0.00       |
| Informational | 1.613  | On Data Requirements for Supplemental Reports for Program 55-<br>Learning Assistance-High Poverty expenditure is blank. Did your<br>district incur LAP High Poverty expenditures? | 0.00         | 0.00       |

## ASSOCIATED STUDENT BODY FUND

Associated Student Body Fund: Cleared all edits

## DEBT SERVICE FUND

Debt Service Fund: Cleared all edits

## CAPITAL PROJECTS FUND

| Type          | Number | Message   | Amount 1  | Amount 2 |
|---------------|--------|---|-----------|----------|
| Informational | 2.510  | On the Balance Sheet General Ledger GL 240 is negative. | -9,627.64 | 0.00     |

## TRANSPORTATION VEHICLE FUND

Transportation Vehicle Fund: Cleared all edits

REPORT F196 Conway School District No. 317 RUN DATE: 11/9/2023

### Financial Edit Report Fiscal Year 2022-2023

RUN TIME: 2:50:45 PM

COUNTY: 29 Skagit

## PERMANENT FUND

E.S.D. 189

Permanent Fund: Cleared all edits

### PRIVATE PURPOSE TRUST/OTHER TRUST FUND

Private Purpose Trust/Other Trust Fund: Cleared all edits